

Pontius Job Herod Ecclesiastes Joshua Thessalonica Rhoda Titus
 Ramiah Pharaoh Silas Quartus Rebecca Fair Havens
 Israel Enoch Emmanuel Goliath Euodias
 Susanna Aaron Joshaviah Hosah Midianites Pleiades
 Ber Priscilla Bethlehem Isaiah Ruth Noph
 Ephod Thomas Jacob Noe Samaria Tamar
 Philip Seth Abraham Gaza Shaashgaz Manoa
 Rameses Luke

A DICTIONARY OF SCRIPTURE PROPER NAMES

Cleopas Tarsus Athens Obed Potiphar Hosea
 Timon Dinah Zacchaeus Daniel Selah Roman Nineveh
 Syria Corinth Ezra Benjamin Calvary Gomorrah Boaz
 Bathsheba Sheba Onesiphorus Matthew
 Canaan Sibboleth Tirzah Gibeonite Hira
 Gibeon Ziklag Laza Peter Syracuse Ararat
 Stephen Isaac Cyrus Seba Zephaniah Rufus
 Omega Jered Mo
 acuse Neginoth
 lebat Persia
 Levite Thummi
 Zacchur Kenath Timothy Moses
 Sara Nebushasban Uzzah Nimrod

By J. B. JACKSON

A DICTIONARY
OF THE PROPER NAMES
of the
OLD AND NEW TESTAMENT
SCRIPTURES

being an accurate and
literal translation
from the original tongues

By J. B. JACKSON

BIBLE NAMES, though generally untranslated in Scripture, do have meanings, and in some cases the sense of an entire passage is clarified when the significance of a name is known.

The author points out in his Preface that there is spiritual truth to be gleaned from the exact, literal meaning of Scripture names, and in many instances considerable importance is attached to their meaning. He gives three examples of this:

(1) On the imposition of a name, as in Isaac (Genesis 17:19) and Jesus (Matthew 1:21);

(2) On the change of a name, as in Abram (Genesis 17:5) and Jacob (Genesis 32:28);

(3) On the play of a name, as in Jeremiah 1:11-12, where the play is on a word which is obscured in our English Bible, and in Ezekiel 23:4.

In this volume J. B. Jackson provides an alphabetical list of Scripture's proper names, with the true literal translation from the original of each name, with the hope that it may help to remove, in some measure at least, the veil which our confused speech has put upon God's precious Word.

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A DICTIONARY

OF THE PROPER NAMES OF THE OLD AND
NEW TESTAMENT SCRIPTURES, BEING
AN ACCURATE AND LITERAL
TRANSLATION FROM THE
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PRINTED IN THE UNITED STATES OF AMERICA

PREFACE

SOME years since, the present writer, in pursuing his studies in the Bible, reached a portion which consisted largely of Proper Names, and at once he was confronted with the fact, that a considerable and, to him, important portion of the Bible was untranslated.

Fully persuaded that "whatsoever things were written aforetime were written for our learning," and that "all Scripture is given by inspiration of God, and is profitable for doctrine" (Rom. 15: 4 — 2 Tim. 3: 16); and hence that there could be no idle word in God's Book; he set about preparing an accurate, alphabetical list of all the Proper Names of the Old and New Testaments, with a view to securing the best possible renderings of the same.

Fortunately, there was ready access to the works of Cruden, Long, Oliver, Young, Wilkinson, Charnock, McClintock & Strong, Smith's Bible Dictionary, Abbott's Dictionary, Imperial Bible Dictionary, Encyclopedia Biblica, and, before the list was complete, Strong's Concordance, Tregelles, F. W. Grant, and others.

At the end of about three years, the writer had obtained a meaning for nearly every proper name in the Bible, and, on the recommendation of friends, began preparations for publishing the results of his labors, for the benefit of others similarly interested.

His plan was to arrange the names alphabetically, as spelled in our common English Bibles, attaching the meanings he had found, in the order in which he considered them to have weight, *i.e.*, in the order in which he considered their sources to be authoritative.

At the end of this part of his work, ere he went to press with his new Onomasticon, it occurred to him to experiment a little with some of the meanings he had secured, in order to see how they would work in the elucidation of some of those passages which had first suggested the need of his researches.

The result was as perplexing as it was curious; in some cases no less than twelve different, not to say *opposite*, meanings were given to the same name, *by the same writer*. But which, if any one of them, was the English equivalent of the Hebrew or Greek name under consideration?

That was the important question, to determine which, a few of these names were subjected to rigid, etymological analysis; during which, two discoveries were made, viz.:

1. That not one of these Onomasticographers could be depended upon throughout his whole list of names.
2. That "every Scripture was God-inspired . . . that the man of God may be perfect, fully fitted to every good work." (2 Tim. 3: 16, 17 — literal rendering.)

A new start was made; *all* meanings were discarded, and each name was traced to its own roots in the original tongue, and the meaning derived according to the etymological rules and usage of the language in which it was written.

In the present work all current authorities have been used or consulted, such as Robinson's Gesenius, Fuerst's Hebrew Lexicon, Davidson's Hebrew and Chaldee Lexicon, Davies' Hebrew Lexicon, and now that it is completed, the learned and laborious Hebrew and Chaldee Lexicon, by Brown, Driver & Briggs; as well as Tregelles and some others for portions.

For the New Testament names, the Greek Lexicons of Liddell & Scott, and Parkhurst, have been mainly relied upon.

The one controlling idea in the preparation of this work has been to provide the English-speaking reader with an exact, literal equivalent of the original Hebrew, Chaldee (Aramaic), or Greek name; and this the reader may expect to find.

In each and every case the author has compared his rendering with the rendering given by the Onomastographers above mentioned, and where he differs from them he is quite prepared to give a satisfactory reason for the difference, to any one competent to form a judgment.

Where such different rendering is possible or plausible, he has not failed to give it a place with his own.

In addition to this, he has carefully noted each meaning as related to its context, since the passage in which a name occurs will often throw light upon the particular shade of meaning to be given to it.

As an illustration of how the present writer finds it necessary to differ from men of unquestioned scholarship, the name "Abijam" may be instanced:—

One of the ablest of modern Hebraists, in his Manual of Hebrew, gives the meaning "great sailor," from

a b i, meaning "father of" (being *ab* in the construct state, and *ab* means "father"), and *y a m*, meaning "sea," *i.e.*, "father of the sea."

Now the scholarship of the author of the *Manual* is above question, as a Hebraist he had few equals, and he knew perfectly well that the *literal* force of those two words was "father of the sea," and that they would, etymologically, admit of no other meaning whatever (if we allow the single exception of "my father is the sea," there is nothing in the words themselves to exclude such a meaning), but at once the learned professor allows himself to be swayed by the apparent strangeness of the name, and tapers it down to "great sailor," losing sight of the original words entirely.

Of what use is the most eminent scholarship, if, with all its ability to give us bread, it give us but a stone?

By far the best work on Proper Names known to the writer is that by Mr. Alfred Jones, published by Bagster & Sons.

It treats only the names in the Old Testament, and not a few of those are omitted, for some reason, but the plan, as well as the typographical execution of the work, are excellent, although the result is frequently disappointing, and in more ways than one, particularly in the author's arriving at the proper literal meaning, by his analysis, and then, for reasons other than etymological, leaving a meaning for the name which loses sight of the origin entirely, as for example: —

"'Omar' = 'uppermost,' from the Hithpael of the

root *a m a r*; it is generally understood of 'he that speaks,' hence Gesenius says, 'eloquent,' 'talkative.' "

Now the verb *a m a r* is a very common one, and is invariably rendered "to say, to utter"; in the Hithpael it is twice used in the sense of 'boasting self,' as in Ps. 94: 4, but to call Omar a Hithpael is a mere blunder; it is an orthographic variation of Kal participle active, and means "saying," or "sayer," but not a trace of this meaning in "uppermost." Another example from this otherwise excellent work may suffice: —

"'Bealoth' = 'city corporations,' *i.e.*, 'rulers,' 'civitates,' or perhaps 'daughters of the city,' plural of *b a a l a h* = 'mistress' fem of *B a a l* — 'lord,' 'possessor,' " *i.e.*, the plural of 'mistress' is 'city corporations'(!).

Here again the plain, literal meaning (and a meaning which the learned author himself sees plainly enough) is discarded, and we are left with "city corporations," although there is not a trace of either 'city' or 'corporations' in the word discussed. And this so often: and yet it is not his scholarship which is at fault, scholarship is rarely, if ever, at fault in the rendering of Proper Names in the Bible, but rather what this excellent author says himself very fittingly, quoting from Mr. Bryant, under the article "Chaldeans": —

"So far does whim get the better of judgment (in deriving the meanings of proper names), that even the written word is not safe."

In the present work, the meanings are, in general, given in the language of the Authorized Version, but

occasionally, where the Authorized Version fails to convey the leading thought of the root, another more suitable word has been chosen.

Smoothness of expression has not been sought, nor a learned treatise, but simply and solely to put the English reader in possession of the exact sense of the original: for this reason many of the meanings may sound harsh, from their very bald literality.

It may be remarked that some Hebrew roots are susceptible of two or even more entirely different meanings, as *e.g.*, *a n a h*, a word very frequently used, in many places translated "answer," "respond," but as commonly rendered "afflict"; in such cases the alternative rendering has been given.

Again, some names are capable of being derived, with equal accuracy, from two, or even three different roots, as *e.g.*, when the root is one with a feeble radical, or doubles the second radical, the inflection of such verbs being to some extent similar: but where an alternative rendering has been thought possible, it has been given.

Furthermore, as a large proportion of both Hebrew and Greek Proper Names are compounds, it may be necessary to remark that these compounds are capable of being put together differently, as *e.g.*, Caleb, which may be an orthographic variation of *celeb* = "dog," or it may, with equal propriety, be derived from *c o l* = "all," and *l e b* = "heart," whence "all-heart" (whole-hearted), but such cases are all noted.

In a much larger work now in preparation, the analysis of each word is given in full, and the etymological processes by which each meaning is arrived

at, with every occurrence of each name (when not exceeding twelve), and historical, geographical and other references, where such are found, or appear useful, in addition to some illustrations of how Proper Names are helpful, and indeed essential, in the elucidation of the sacred text: to this the interested Bible student is referred, particularly such as are more or less acquainted with the original languages, and desire to satisfy themselves as to the correctness of the renderings.

Spiritual judgment, as well as scholarship, is absolutely essential in translating the Word of God from one tongue into another, and the writer claims no monopoly of either, but will welcome friendly criticism from any who are sufficiently interested and competent to form a judgment.

To such as are likely to use this little work, little need be said as to the importance of an exact, literal translation of the Proper Names of the Bible: without such translation, many chapters in our Bibles remain but a morass of unintelligible jargon, difficult to pronounce, as *e.g.*, Josh. 19 and 1 Chron. 1 and 2, etc., whereas, if we are to believe 2 Tim. 3:16, there is *teaching* in all this, and besides, we are again and again shown the importance attaching to the meaning of a name, as *e.g.*: —

1. on its *imposition*, as in the case of Isaac (Gen. 17:19, cf. v. 17), and of Jesus (Matt. 1:21);
2. on its being *changed*, as in Abram (Gen. 17:5), see also the change of Jacob's name (Gen. 32:28);
3. on the *play* upon a name, as in Jer. 1:11, 12, where the play is rather upon a word, obscured in

our English Bible, but it is really, "I see a rod of a *shaqed* tree," "I am *shaqed* my word to perform it," *i.e.*, "I see a rod of a *waking* tree, — I am *waking* my word to perform it."

Ezek. 23: 4, affords an example of play upon names. Had we been left to the Old Testament history alone, we might have thought Melchizedek too obscure and isolated to require any further study than the immediate context of Gen. 14: 18, 19: the meaning of his name, and that of his kingdom being of no importance whatever; but the Spirit of God has seen fit to enlarge upon both the meaning of his name and that of his kingdom, as well as the *order* in which the names occur.

The fact that Elijah (my God is Jah) is followed by Elisha (my God is salvation), the connection between the two prophets, and the different dealing of the Lord under each, would be but very imperfectly understood apart from the significance of their names.

Trusting that the reader of this work may, by its means, gather some of the precious fruits it has been the writer's privilege to enjoy in its preparation, it is now sent forth commended to the care of Him whose grace has ever been found sufficient through the eleven years spent upon it.

If it shall, through grace, be the means of removing, in any little measure, the veil which our confused speech has put upon His precious word, the labor will not have been in vain, and to Him be all the praise.

THE AUTHOR.

BOSTON, *March*, 1908.

PRONUNCIATION

1. Sound *a* as *a* in "father "

e " *a* " "fate "

i " *ee* " "feet "

(short) *o* " *o* " "lot "

(long) *o* " *o* " "bone "

u " *oo* " "cool "

ch " *k* (save in the words "cherub," "cherubim "

and "Rachel," which from long usage have become Anglicized: here *ch* is sounded like *ch* in cheer; but "Cherub," a city, is pronounced "Ke'rub.")

Examples:

Baruch, pronounced "Bah' rook "

Ches' a lon, as "Kes' a lon "

2. In Hebrew proper names, *G* is hard before *e*, *i* and *y*, as "Gideon," "Gibeah"; except "Bethpage," which, having passed through the Greek tongue of the N. T. is subject to the rule applying to words from the Greek, whence "Beth phage" (as in "cage").

3. The diphthong *ei* is pronounced like *ee* "Keilah" (Kee'lah). When *ei* is followed by a vowel, the *i* is usually sounded like *y* consonant: as Iphideiah (If e de' yah); the termination *iah*, in O. T. names, nearly always taking that sound, from the coalescing of the two sounds "ee" and "ah" = "yah."

4. The consonants *c*, *s*, and *t*, before *ia* and *iu*, preceded by the accent, in most Scripture names, take the sound of "sh" (zh): as Cappadocia (sha), Galatia (sha), Asia (zha), Tertius (shus).

DICTIONARY OF PROPER NAMES

- Aa'ron, light-bringer
Aa'ron ites, patronymic of preceding
A bad'don, destruction
A bag'tha, father of the wine-press
A ba'na, constancy: a sure ordinance
Ab'arim, regions beyond: the passages
Ab'ba, father
Ab'da, service
Ab'de el, servant of God
Ab'di, my servant
Ab'di el, servant of God
Ab'don, servitude
A bed'ne go, servant of brightness
A'bel (2d son of Adam), vanity (*i.e.*, transitory)
A'bel (2), mourning, or a meadow
A'bel beth ma'a chah, mourning (or "meadow") of the house
of oppression
A'bel ker a'mim, mourning of the vineyards
A'bel ma'im, mourning of the waters
A'bel me ho'lah, mourning of dancing
A'bel miz ra'im, mourning of the Egyptians
A'bel shit'tim, mourning of the acacias
A'bez, I will make white (or miry)
A'bi, my father (or fatherly)
A bi'a, my father is Jah
A bi'ah, same as preceding
A'bi al'bon, my father is above understanding or "father of
understanding"
A bi'a saph, father of the gatherer
A bi'a thar, father of abundance, or "father of a remnant"
A'bib, green ear (of corn)

- A bi'da, father of knowledge
 A bi'dah, father of knowledge
 A bi'dan, father of the judge
 A bi'el, my father is God
 A'bi e'zer, father of help
 A'bi ez'rite, patronymic of preceding
 Ab'i gail, father of joy
 Ab'i gail (2), father of a heap (or "billow") in 2 Sam. 17: 25
 A bi ha'il, father of howling (or "of shining forth"), probably
 textual error for following
 A bi ha'il (2) father of valor (endurance)
 A bi'hu, my father is he, or "father of *him*"
 A bi'hud, father of majesty
 A bi'jah, my father is Jah
 A bi'jam, father of the sea
 A bi le'ne, without books, or without king
 A bim'a el, my father is what god? or my father is from God
 A bim'e lech, my father is king
 A bin'a dab, father of the willing giver
 Ab'i ner, my father is a lamp
 A bin'o am, father of pleasantness
 A bi'ram, my father is exalted
 A bi'shag, my father erred
 A bi'shai, father of gift
 A bi sha'lom, father of peace
 A bi shu'a, father of salvation, or of riches
 A bi'shur, father of beholding, or father of the singer
 A bi'tal, father of dew
 Ab'i tub, father of goodness
 A bi'ud, Greek form of Abihud
 Ab'ner, father of a lamp (1 Sam. 14: 50)
 Ab'ner (2), father is a lamp
 A'bra ham, father of a great multitude
 Ab'ram, father is exalted
 Ab'rech, I will cause blessing, or tender father
 Ab'sa lom, father is peace
 Ac'cad, only a pitcher
 Ac'cho, his straitness

- A cel'da ma**, field of blood
A cha'ia, wailing
A cha'i cus, derivative of preceding
A'chan, thought to mean same as Achar
A'char, troubler
A'chaz, Greek form of Ahaz
Ach'bor, a mouse
A'chim, without winter
A'chish, I will blacken (or terrify), or "only a man"
Ach'me tha, brother of death
A'chor, to trouble
Ach'sa }
Ach'sah, } to tinkle, or anklet
Ach'shaph, I shall be bewitched
Ach'zib, I shall make a lie
A da'dah, forever adorned, or the prey adorned
A'dah, ornament, or he adorned
A da i'ah, adorned of Jah
Ad al i'ah, I shall be drawn up of Jah
A'dam, man: red earth
A da'mah, the earth, ground
A da'mi, man of (add following word)
A'dar, glorious
A'dar (2), exceeding glorious (Josh. 15: 3 only)
Ad'be el, chastened of God
Ad'dan, their hap
Ad'dar, same as Adar 2
Ad'di, Greek for Adah
Ad'don, misfortune
A'der, musterer, care-taker; a flock
A'di el, ornament of God
A'din, given to pleasure
A di'na, voluptuous
A di'no, his ornament, his luxuriousness
A di tha'im, double ornament
Ad'lai, the prey is mine
Ad'mah, earthiness
Ad'ma tha, her earthiness: man's chamber (?)

Ad'na, pleasure

Ad'nah, pleasure

Ad'nah, (2) resting forever (1 Ch. 12: 20 only)

A do ni be'zek, lord of lightning

A do ni'jah, my lord is Jah (Jehovah)

A do ni'kam, lord of rising up; my lord has arisen

A do ni'ram, my lord is high

A do ni ze'dec, lord of righteousness

A do ra'im, double glory

A do'ram, their glory

A dram'me lech, the glorious king: glory of the king

Ad'ra myt'ti um, not in the race: I shall abide in death

A'dri a, without wood

A'dri el, flock of God: my shepherd is God

A dul'lam, a testimony to them

A dul'lam ite, patronymic of preceding

A dum'mim, ruddy ones: quieted ones (?)

Ae'neas, to praise

Ae'non, to praise, but if from Hebrew "fountain "

Ag'ab us, a grasshopper

A'gag, I will overtop

A'gag ite, gentile of preceding

A'gar, Greek form of Hagar

A'gee, I shall increase

A grip'pa, horse-hunter

A'gur, gathered

A'hab, brother of father

A har'ah, brother of breathing: remaining brother

A har'hel, behind the wall

A ha'sai, my possessions

A has'bai, brother of my encompassers: I will take refuge in my
(arms)

A has u e'rus, I will be silent and poor

A ha'va, I shall subsist

A'haz, possessor

A'haz i' ah, possessed of Jehovah

Ah'ban, brother of understanding

A'her, another

- A'hi, my brother
- A hi'ah, brother of Jehovah,
- A hi'am, brother of mother
- A hi'an, brother of them
- A hi e'zer, brother of help
- A hi'hud, brother of majesty
- A hi' hud (2), brother of the propounder (of riddles): my brother
is united (1 Ch. 8:7)
- A hi'jah, brother of Jehovah
- A hi'kam, brother of rising
- A hi'lud, brother of travail: brother of one born
- A him'a az, brother of counsel
- A hi'man, brother of a portion: brother of whom?
- A him'e lech, brother of the king
- A hi'moth, brother of death
- A hi'na dab, brother of the willing giver
- A hin'o am, brother of pleasantness
- A hi'o, brotherly (literally brother of *him*)
- A hi'ra, brother of evil
- A hi'ram, brother of lifting up
- A hi'ram'ite, patronymic of preceding
- A his'am ach, brother of support
- A hi'sha har, brother of the morning
- A hi'shar, brother of the singer
- A hi'tho phel, brother of folly
- A hi'tub, brother of goodness
- Ah'lab, I shall be made fat
- Ah'lai, O, would that
- A ho'ah, brother of rest (?)
- A hoh'ite, patronymic of preceding
- A ho'lah, her own tent
- A ho'li ab, tent of father
- A hol'i bah, my tent is in her
- A ho li ba'mah, tent of the high place
- A hu'mai, a water reed: brother of waters
- A hu'zam, their possession
- A huz'zath, possession
- A'i, the heap (of ruins)

- A i'ah**, falcon: kite
A i'ath, a heap
A i'ja, heap of ruins
A i'ja lon, deer-field: a large stag
A i'je leth sha'har, the hind of the morning
A'in, an eye: fountain
Ai'tam, ravenous beast consumed (?) (a name in LXX of Josh.
 xv. 60)
A'jah, same as Aiah
Aj'a lon, same as Aijalon
A'kan, oppression
Ak'kub, subtle (literally to take by the heel)
Ak rab'bim, scorpions
Al'am eth, concealment
A lam'melech, the king's oak
Al'am oth, virgins (as *covered*): hiding places
A le'meth, same as Alameth
Al ex an'der, man-defender
Al ex an'dri a, derivative of preceding
Al ex an'dri ans, gentile of preceding.
Al'gum, not added ones (?): not drunken ones
A li'ah, above is Jah: iniquity
Al'i an, my surpassing them (?): or i.q. Alvan
Al le lu'ia, Greek for praise ye Jah
Al'lon, an oak
Al'lon Bach'uth, oak of weeping
Al mo'dad, not measured
Al'mon, concealment
Al'mon Dib lath a'im, concealment of the two fig cakes
Al'mug, not dissolved
A'loth, the heights: mistresses
Al'pha, first letter of the Greek alphabet: beginning
Al phe'us, produce: gain: if from Hebrew = my exchanges
Al tas'chith, thou mayest not destroy
A'lush, I will knead (bread)
Al'vah, iniquity: above is Jah
Al'van, their ascent: iniquitous one
A'mad, people of eternity

- A'mal**, perverseness
Am'al ek, people of lapping (or licking up)
Am al'ek ites, gentile of preceding
A'mam, their mother
A ma'na, constancy: a settled provision
Am a ri'ah, the saying of Jehovah
A ma'sa, burdensome (?)
A mas'a i, my burdens
A mash'a i, people of my spoilers
A mas i'ah, laden of Jah
A maz i'ah, strength of Jah
A'men, truth
Am'e thyst, dream-stone (literally I shall be brought back -- as from a dream)
A'mi, bond-servant
A min'a dab, Greek form of Amminadab
A mit'tai, my faithfulness
Am'mah, a cubit
Am'mi, my people
Am mi'el, my people are of God
Am mi'hud, people of majesty
Am mi'hud (2), my people are white (in 2 Sam. 13: 37 where some copies have preceding)
Am min'a dab, people of the willing-giver
Am min'a dib, my people are willing
Am mi shad'da i, people of the Almighty
Am miz'a bad, people of the endower
Am'mon, tribal (*peoplish*)
Am'mon ite-s, gentile of preceding
Am'mo ni tess, feminine of preceding
Am'non, faithful
Am'non (2), made faithful (in 2 Sam. 13: 20)
A'mok, to be deep
A'mon, to nourish: to be faithful
Am'or ite, a sayer
A'mos, to lade, to burden
A'moz, to be strong, courageous
Am phip'o lis, around the city

- Am'pli as**, enlarged
Am'ram, the people is exalted
Am'ram (2), their slime: their heaping up (1 Ch. 1: 41)
Am'ram ite, patronymic of Amram (1)
Am'ra phel, sayer of darkness: fall of the sayer
Am'zi, my strength
A'nab, grape-ish (grape-dom)
A'nah, afflicted: answered
An a ha'rath, the groaning of fear
An a i'ah, afflicted (or answered) of Jah
A'nak, neck-chain: long-necked
An'a kim, patronymic of preceeding
An'am im, affliction (or answer) of the waters
A nam'me lech, the affliction of the king
A'nan, a cloud
An a'ni, my cloud
An an i'ah, Jah's cloud
An an i'as, Greek form of Hananiah
A'nath, afflicted: answered
An ath'e ma, accursed
An'a thoth, affliction: answers
An'drew, manly
An dro ni'cus, victory of man
A'nem, double fountain
A'ner, a lamp swept away
A neth'o thite, patronymic of Anathoth
A ni'am, lament of the people
A'nim, fountains
An'na, Greek form of Hannah
An'nas, Greek form of Hananiah
An'ti och, driven against
An'ti pas, against all: against fatherland
An ti pa'tris, against (or instead of) one's country
An to thi'jah, answers (or afflictions) of Jah
An'to thite, patronymic of Anathoth
A'nub, clustered
A pel'les, without receptacle (hide): from Greece
A phar'sa chites, as causers of division (?)

- A phar'sath chites**, I will divide the deceivers (?)
A phar'sites, causers of division (?)
A'phek, restrained
A phe'kah, restraint
Aph i'ah, I will make to breathe
A'phik, channel: restraint
Aph'rah, dust-heap
Aph'ses (the), the shattering
Ap ol lo'ni a, utter destruction
Ap ol'los, destroyer
Ap ol'ly on, destroyer
Ap pa'im, double-nosed
Ap'phi a, dear one
Ap pi i fo'rum, persuasive mart
A quil'a { I shall be nourished (if from Hebrew)
 { an eagle (if Latin)
 { immovable (if Greek)
Ar, awaking
A'ra, I shall see (?)
A'rab, an ambush
Ar'ab ah (the), the desert plain
A ra'bi a, dusky: mixed
A ra'bi ans, gentile of preceding
A'rad, wild ass
A'rah, a wayfarer (literally, he wandered)
A'ram, exalted
A ram i'tess, probably feminine gentile of preceding, but exact
 for the exalted of Jah.
A'ram na ha ra'im, highland of the two rivers
A'ram zo'bah, exalted station: exalted conflict
A'ran, a wild goat: I shall shout for joy
Ar'a rat, the curse reversed: precipitation of curse
A rau'nah, I shall shout for joy
A rau'nah (2), make ye to shine (in 2 Sam. 24: 16 — but most
 consider it an error for preceding.)
A rau'nah (3), joyful shouting of Jah (in 2 Sam. 24: 18)
Ar'ba, four
Ar'bah, four

- Ar'bath ite** (the), gentilic of Beth-arabah
Ar'bel, see Beth-arbel
Ar'bite, gentilic of Arab
Ar che la'us, ruling the people
Ar'che vites, plural of following
Ar'chi (the), lengthy: gentilic of Erech
Ar chip'pus, horse chief
Ar'chite (the), see Archi
Arc'tu rus, consuming (appellative for moth)
Ard, I shall subdue
Ard'ites, gentilic of preceding
Ar'don, subduer: fugitive
A re'li, a lion is my God: he cursed my God
A re'lites, gentilic of preceding
Ar e op'a gite, gentilic of following
A re op'ag us, a martial peak
Ar e'tas, virtuous
Ar'gob, lion's den; clod-heap: cursed heap
A rid'a i, the lion is enough
A rid'a tha, the lion of the decree
A ri'eh (the), the lion
A'ri el, lion of God
A rim a the'a, a high place (from same as Ramah)
A'ri och, lion-like
A ris'a i, lion of my banners (?)
Ar is tar'chus, best ruler
A ris to bu'lus, best counsellor
Ark'ite, my gnawing
Ar ma ged'don, hill of slaughter
Ar me'ni a, same as Ararat
Ar mo'ni, my palace
Ar'nan, lion of perpetuity: or same as Aran
Ar'non, lion of perpetuity: I shall shout for joy
A'rod, I shall subdue: I shall roam
Ar'o di, perhaps patronymic of preceding
A'rod ites, patronymic of Arod
A ro'er, destitute
A ro'er ite, gentilic of preceding

- Ar'pad, I shall be spread out (or supported)
 Ar'phad, I shall be spread out (or supported)
 Ar phax'ad, I shall fail as the breast: he cursed the breast-bottle
 Ar tax erx'es, { I will make the spoiled to boil
 { I will stir myself (in) winter
 Ar tax erx'es, { I will make the sixth to boil
 { I will stir myself (with) drink
 Ar'te mas, safe and sound
 Ar'u both, windows
 A ru'mah, I shall be exalted
 Ar'vad, I shall break loose
 Ar'vad ites, gentilic of preceding
 Ar'za, earthiness
 A'sa, healer: injurious (?)
 As'a hel, wrought of God
 As a hi'ah, wrought of Jah
 As a i'ah, same as preceding
 A'saph, a gatherer
 A sar'e el, I shall be prince of God
 As a re'lah, guided towards God
 A'se nath, I shall be hated: she has stored up
 A'ser, Greek form of Asher
 A'shan, smoke
 Ash be'a, I shall make to swear
 Ash'bel, a man in God: a man of Baal: fire of Bel: I will make a
 path
 Ash'bel ite, patronymic of preceding
 Ash'che naz, a man as sprinkled: fire as scattered
 Ash'dod, I will spoil
 Ash'dod ites, gentilic of preceding
 Ash'doth ites, same as preceding
 Ash'doth pis'gah, spoilers of the survey
 Ash'er, happy
 Ash'er ah, groves (for idol worship)
 Ash'er ites, patronymic of Asher
 Ash'i ma, guiltiness: I will make desolate
 Ash'ke lon, the fire of infamy: I shall be weighed
 Ash'ke naz, same as Ashchenaz

Ash'nah, I will cause change
 Ash'pe naz, I will make prominent the sprinkled
 Ash'ri el, I shall be prince of God
 Ash'ta roth, plural of following
 Ash'ter ath ite, gentile of Ashtaroth
 Ash'ter oth kar na'im, double-horned mind readers: double-
 horned flocks
 Ash'to reth, thought searching
 Ash'ur, I shall be early sought: I shall be black: fire-hole.
 Ash'ur ites, guided: blessed
 Ash'vath, sleek: shiny: thoughtful: searched out
 A'sia, slime: mire
 A'si el, wrought of God
 As'ke lon, same as Ashkelon
 As'nah, same as Asenath
 As nap'per, horned bull: thorn abolished
 As'pa tha, the enticed gathered
 As'ri el, I shall be prince of God
 As'ri el ites, patronymic of preceding
 Assh'ur, a step
 Assh'u rim, plural of preceding
 As'sir, prisoner
 As'sos, nearer
 As'sur, same as Asshur
 As syr'i a, a step
 As syr'i an, gentile of preceding
 As'ta roth, same as Ashtaroth
 A sup'pim, the gatherings
 A syn'cri tus, incomparable
 A'tad, bramble
 At'a rah, a crown
 At'a roth, crowns
 At'a roth a'dar, crowns of glory
 At'a roth ad'dar, same as preceding
 A'ter, binder: left-handed (*i.e.*, *shut* as to the right hand)
 A'thach, thy due season
 Ath a i'ah, Jah's due season
 Ath a li'ah, due season for Jah

A the'ni ans, gentile of Athens
Ath'ens, uncertainty
Ath'lai, my due times
At'roth shoph'an, crowns of their rapine
At'tai, my due seasons
At ta li'a, gentle father
Au gus'tus, radiant (in Luke 2: 1 only)
Au gus'tus, venerable
A'va, perverted
A'ven, perverseness
A'vim, perverters
A'vims, perverters
A'vites, perverters
A'vith, overturning
A'zal, proximity: he has reserved
Az a li'ah, reserved of Jehovah
Az a ni'ah, heard of Jah
A zar'a el, helped of God
A zar'e el, helped of God
Az a ri'ah, helped of Jah (Jehovah)
A'zaz, the strong one
A za' zel, goat of departure
Az a zi'ah, strengthened of Jehovah
Az'buk, strong emptier
A ze'kah, fenced round: dug over
A'zel, reserved
A'zem, strenuous: bone: self-same
Az'gad, a mighty troop: strength of Gad
A'zi el, strength of God
A zi'za, mightiness
Az ma'veth, strength of death
Az'mon, the mighty
Az'noth ta'bor, ears thou wilt purge
A'zor, Greek form of Azzur
A zo'tus, Greek form of Ashdod
Az'ri el, my help is God
Az ri'kam, my help has arisen
A zu'bah, a forsaking

A'zur, helped

Az'zah, she was strong

Az'zan, their strength: strong one

Az'zur, helped

Ba'al (the), the lord (as master, owner)

Ba'al ah, mistress

Ba'al ath, mistressship

Ba'al ath be'er, mistress of the well

Ba'al be'rith, lord of the covenant

Ba'al e, lords of (Judah)

Ba al gad', lord of Gad

Ba al ha'mon, lord of the multitude

Ba al ha'nan, Baal is gracious: lord of grace

Ba al ha'zor, lord of the court: lord of trumpeting

Ba al her'mon, lord of hermon

Ba'a li, my lord

Ba'al im, the lords (idols)

Ba'al is, lord of the banner: in causing the joy

Ba al me'on, lord of the dwelling

Ba al pe'or, lord of the opening

Ba al pe ra'zim, lord of the breaches

Ba al sha li'sha, lord of the third part (triad)

Ba'al ta'mar, lord of the palm

Ba al ze'bub, lord of the fly

Ba al ze'phon, lord of the north

Ba'a na, { in the affliction

Ba'a nah, }

Ba'a ra, she hath kindled: brutishness

Ba a sei'ah, in the work of Jah

Ba'a sha, in the consumption: in the haste

Ba'bel, confusion (by mixing)

Bab'y lon, confusion (by mixing)

Bab'y lo'ni ans, gentile of preceding

Bab y lo'nish, same as Shinar

Ba'ca, the weeper

Bach'rite, patronymic of Becher

Ba ha'rum ite, gentile of Bahurim

- Ba hu'rim**, choice youths
Bai'ther, division (in LXX of Josh. 15: 59)
Ba'jith (the), the house
Bak bak'kar, diligent investigator (?)
Bak'buk, a bottle (from its *gurgling*)
Bak buk i'ah, Jah's bottle: emptying of Jah
Ba'la am, swallower of the people: confounding the people
Ba'lac, Greek form of Balak
Bal'a dan, not a lord
Ba'lah, waxed old
Ba'lak, waster
Ba'mah, a high place (for idols)
Ba'moth, plural of preceding
Ba'moth Ba'al, high places of Baal
Ba'ni, my building
Ba rab'bas, son of father
Bar'ach el, blessed of God
Bar ach i'as, same as Berechiah
Ba'rak, lightning
Bar'hu mite, son of the blackened: in the pitied
Ba ri'ah, fugitive: crooked: bar (as *crossing*)
Bar je'sus, son of Jesus
Bar jo'na, son of a dove
Bar'kos, the son cut off
Bar'na bas, son of prophecy: son of consolation
Bar'sa bas, son of the host
Bar thol'o mew, son of Talmai
Bar ti mae'us, son of one esteemed: son of one unclean
Ba'ruch, blessed
Bar zil'la i, my irons: he of iron
Ba'shan (the), the shame of them: the fertile: the one in sleep
Ba'shan ha'voth ja'ir, see Havoth-jair
Bash'e math, same as Basmath
Bas'math, spice
Bath rab'bim, daughter of many
Bath she'ba, daughter of the oath
Bath shu'a, daughter of crying: daughter of opulence
Ba'vai, my goings

- Baz'lith**, stripping
Baz'luth, stripping
Bdel'li um, in turbidity
Be al i'ah, possessed of Jah: mastered of Jah
Be a'loth, mistresses
Beb'a i, my cavities
Be'cher, a dromedary: first-born
Be cho'rath, firstling
Be'dad, solitary
Be'dan, in judging
Be de'iah, isolated of Jah
Be el i'a da, lord of knowledge
Be el'ze bub, lord of the dwelling
Be'er, a well
Be e'ra, a well
Be e'rah, a well
Be er e'lim, well of the gods (*i.e.* mighty ones)
Be e'ri, my well
Be er la hai'ro i, well of the living (one) seeing me
Be e'roth, wells
Be e'roth ite, gentile of preceding
Be er she'ba, well of the oath
Be esh'te rah, in Ashtoreth: in her flock
Be he'moth, beasts
Bel, lord
Be'la, swallowing
Be'lah, swallowing
Be'la ites, patronymic of preceding
Be'li al, worthlessness
Bel shaz'zar, lord of whose treasure: lord of destruction strait-
 ened
Bel te shaz'zar, lord of the straitened's treasure
Ben, a son
Ben ai'ah, built of Jehovah
Ben am'mi, son of my people
Be ne be'rak, sons of lightning
Be ne ja'ak an, sons of one who will oppress them
Ben ha'dad, son of the lot-caster: son of the shouter

- Ben ha'il, son of valor
 Ben ha'nan, son of the gracious giver
 Ben i'nu, son of us
 Ben'ja min, son of the right hand
 Ben'jam ite, patronymic of preceding
 Be'no, son of him
 Ben o'ni, son of my sorrow
 Ben zo'heth, son of releasing
 Be'on, in the dwelling: indwelling
 Be'or, a burning
 Be'ra, in the evil
 Ber a'chah, a blessing
 Ber a chi'ah, blessed of Jehovah
 Ber a i'ah, created of Jah
 Be re'a, the pierced: the beyond
 Ber e chi'ah, blessed of Jehovah
 Be'red, hail
 Be'ri, my well: of the well
 Be ri'ah, in evil
 Be ri'ites, patronymic of preceding
 Be'rites, gentilic of Beri
 Be'rith, covenant
 Ber ni'ce, bear thou victory
 Be'ro dach bal'a dan, the causer of oppression is not a lord
 Be ro'thah, place of wells
 Be ro'thai, my wells
 Be'ro thite, patronymic of preceding
 Ber'yl, she will impoverish
 Be'sai, my treaders down
 Bes o dei'ah, in Jah's secret
 Be'sor, good tidings
 Be'tah, security
 Be'ten, the belly (womb)
 Beth ab'ar a, ferry-house
 Beth'a nath, house of response (or affliction)
 Beth'a noth, house of responses (or afflictions)
 Beth'a ny, house of affliction (or response)
 Beth ar'a bah (the), the desert house

- Beth a'ram (the)**, the house of the exalted: the house of their hill
Beth ar'bel, house of God's ambush
Beth a'ven, house of vanity
Beth az ma'veth, house of the strength of death
Beth ba al me'on, house of the lord of the dwelling
Beth bar'ah, house of eating: house of choice
Beth bir'e i, house of my creator
Beth'car, house of the lamb: house of pasture
Beth da'gon, house of the fish (god)
Beth dib la tha'im, house of the double fig-cake
Beth'el, house of God
Beth'el ite, gentilic of preceding
Beth e'mek (the), the valley-house
Be'ther, division
Beth es'da, house of mercy
Beth e'zel, the neighbor's house: the next house
Beth ga'der, house of the wall
Beth ga'mul, house of the weaned: house of recompense
Beth hac'cer em, the vineyard-house
Beth ha'ran, house of their mount: house of the joyful shouter
Beth hog'la, same as following
Beth hog'lah, house of the languished feast
Beth ho'ron, consumer's house: cavernous house
Beth jesh'im oth, house of the wastes
Beth jes'i moth, house of the wastes
Beth leb' a oth, house of lionesses
Beth'le hem, house of bread
Beth le hem Eph'ra ta, see Ephrata
Beth'le hem ite, gentilic of Bethlehem
Beth'le hem Ju'dah, see Judah
Beth ma'a chah, house of oppression
Beth mar'ca both (the), the chariot-house
Beth me'on, house of habitation (see Baal-meon)
Beth nim'rah, house of the leopardess
Beth pa'let, house of escape
Beth paz'zez, house of dispersion
Beth pe'or, house of the opening

- Beth pha'ge, green fig-house
 Beth phe'let, same as Bethpalet
 Beth ra'pha, house of the healer: house of the giant: house of the feeble
 Beth re'hob, house of the broad way
 Beth sai'da, house of provision: house of hunting
 Beth'shan, house of the sharpener; perhaps variation of following
 Beth she'an, house of quiet
 Beth she'mesh, house of the sun
 Beth'shem ite, gentile of preceding
 Beth shit'tah (the), the acacia house: house of the scourge
 Beth tap'pu ah, the apple-house: house of the breather
 Beth u'el, point ye out God: wasting of God
 Beth'ul, separated
 Beth'zur, house of the rock
 Be to'nim, cavities: (pistachio) nuts
 Be u'lah, married
 Be'zai, my fine linen (garments)
 Be zal'e el, in God's shade
 Be'zek, lightning
 Be'zer, munition
 Bich'ri, be thou first (born)
 Bid'kar, in stabbing
 Big'tha, in the wine-press
 Big'than, in their wine-press
 Big tha'na, in their wine-press
 Big'va i, in my bodies
 Bil'dad, confusing (by mingling) love
 Bil'e am, same as Balaam
 Bil'gah, cheerfulness
 Bil'ga i, my comforts
 Bil'hah, in languishing: decrepitude
 Bil'han, their decrepitude
 Bil'shan, in slander
 Bim'hal, in circumcision: in weakness (by mixture)
 Bin'e a, in wandering
 Bin'nu i, built up

- Bir'sha, in wickedness
 Bir za'vith, in leanness: choice olive
 Bish'lam, in peace
 Bith i'ah, daughter of Jah
 Bith'ron (the), the division
 Bi thyn'i a, violent rushing
 Biz joth'jah, among Jah's olives
 Biz'tha, booty
 Blas'tus, a sprout
 Bo an er'ges, sons of thunder
 Bo'az, in him is strength
 Boch'e ru, the first-born is he: his first-born
 Bo'chim (the), the weepers
 Bo'han, thumb
 Bo'oz, Greek form of Boaz
 Bos'cath, same as Bozkath
 Bo'sor, Greek form of Beor: perhaps Ox-hill
 Bo'zez, surpassing white: glistening
 Boz'kath, a swelling (as of dough)
 Boz'rah, a fold
 Buk'ki, emptied out
 Buk ki'ah, emptied out by Jehovah
 Bul, increase: produce
 Bu'nah, understanding
 Bun'ni, I am built
 Buz, contempt
 Buz'i, my contempt
 Buz'ite, patronymic of Buz

 Cab'bon, as the prudent: as the builder
 Ca'bul, as if nothing: fettered
 Cae'sar, severed
 Caes a re'a, derivative of preceding
 Caes a re'a Phi lip'pi, composed of preceding and Philippi
 Ca'ia phas, as comely
 Cain, maker: fabricator (literally smith)
 Cai'nan, their smith
 Ca'lah, full age

- Cal'a mus, sweet stalk: reed
 Cal'col, nourished: comprehended
 Ca'leb, a dog: whole-hearted
 Ca'leb Eph'ra tah, see Caleb and Ephratah
 Cal'neh, the wail is complete
 Cal'no, his perfection
 Cal'va ry, a skull
 Ca'mon, rising up: standing
 Ca'na, zealous: acquired
 Ca'na an, a trafficker
 Ca'na an ite, gentile of preceding
 Ca'na an ite (in N. T.), gentile of Cana
 Ca'naan i tess, feminine of Canaanite (1)
 Can da'ce, possibly a sting
 Can'neh, to give a flattering title
 Ca per'na um, village of comfort
 Caph'thor im, see Caphtorim
 Caph'tor, as if to interpret: knop: he bowed down to spy out
 Caph' to rim, masculine plural of preceding
 Cap pa do'ci a, branded unreal
 Car'bun cle, I will kindle (only in Isa. 54: 12)
 Car'bun cle (2), lightning stone: (literally she shot forth)
 Car'cas, as the bound (one)
 Car che'mish, the head (or lamb) as if departed
 Ca re'ah, bald-head
 Car'mel, fruitful field
 Car'mel ite, gentile of preceding
 Car'mel i tess, feminine of preceding
 Car'mi, my vineyard
 Car'mites, patronymic of preceding
 Car'pus, fruit
 Car she'na, change thou the lamb (or head, or pasture)
 Ca siph'i a, longing of Jah: silver of Jah
 Cas lu'him, as forgiven ones
 Cas'tor (and Pollux), Jupiter's twins
 Ce'dron, dark: turbid
 Cen'chre a, granular: millet-like
 Ce'phas, a stone

- Chal ced'o ny, copper-like: flower-like
 Chal'col, same as Calcol
 Chal de'a, as clod-breakers
 Chal de'ans, gentilic of preceding
 Chal'dees, same as preceding
 Cha'na an, same as Canaan
 Chap'men, the search-men
 Char'a shim, craftsmen
 Char'che mish, same as Carchemish
 Char'ran, Greek form of Haran
 Che'bar, as if made clear; abundant: vehement
 Ched or la o'mer, as binding for the sheaf: generation of a hand-ful
 Che'lal, complete
 Chel'lu, determine ye him: consume ye him
 Che'lub, a basket: a coop
 Che lu'bai, my baskets
 Chem'a rims, as changed ones
 Che'mosh, as if departing: as if feeling
 Che na'a nah, traffic: as if afflicted
 Chen' a ni, as my perpetuator
 Chen a ni'ah, as perpetuated of Jah
 Che'phar ha am'mo nai, the covert of the Ammonites: village of the Ammonites
 Che phi'rah, a young lioness: covert
 Che'ran, as shouting for joy: their lamb: their pasture
 Cher'eth ims, cutters off
 Che'rith, a cutting
 Cher'eth ites, same as Cherethims
 Cher'ub, as if contending
 Cher'u bim-s, masculine plural of preceding
 Ches'a lon, foolish confidence: as extolled
 Che'sed, as harrower
 Che'sil, a fool: Orion
 Che sul'loth, as raised ways: foolish confidences
 Che'zib, as flowing; falsified
 Chi'don, a spear: shield: dart
 Chil'e ab, sustained of father

- Chil'i on, consumption
 Chil'mad, as a disciple: complete clothing (or measure)
 Chim'ham, their longing
 Chim'han, their longing (feminine)
 Chin'ne reth, a harp
 Chin'ne roth, harps
 Chi'os, an unlucky throw of dice
 Chis'leu, his confidence
 Chis'lon, confidence: foolishness
 Chis'loth Ta'bor, foolish confidences thou wilt purge
 Chit'tim, breakers in pieces
 Chi'un, an image: pillar (as *set up*)
 Chlo'e, verdant
 Cho ra'shan, a furnace of smoke
 Cho ra'zin, probably Greek for preceding
 Cho ze'ba, falsehood
 Christ, the anointed
 Chris'ti an, derivative of preceding (*one like the anointed*)
 Chry'so lyte, gold-stone
 Chry so pra'sus, golden green: golden achievement
 Chub, clustered: a horde
 Chun, established
 Chu'shan rish a tha'im, blackness of double wickedness
 Chu'za, a mound: a measure
 Ci li'ci a, hair cloth
 Cin'ne roth, same as Chinneroth
 Cis, Greek form of Kish
 Clau'da, surging (?)
 Clau'di a, feminine of following
 Clau'di us, whining (?): perhaps derivative of Clauda
 Clau'di us lys'i as, see Lucius
 Clem'ent, vine-twigg: merciful
 Cle'o pas, famed of all
 Cle'o phas, my exchanges (another mode of writing Alpheus,
 should be spelled Clopas)
 Cni'dus (*nidus*), nettled
 Col ho'zeh, all-seer: every seer
 Co los'se, monstrosities

Co los'si ans, gentile of preceding
 Con a ni'ah, established of Jehovah
 Co ni'ah, Jehovah has established
 Con o ni'ah, same as Conaniah
 Co'os, a public prison
 Co'ral, heights
 Co're, Greek form of Korah
 Cor'inth, satiated
 Co rin'thi ans, gentile of preceding
 Cor ne'li us, pitiless satiety: pertaining to a horn
 Co'sam, divining (?)
 Coz, a thorn
 Coz'bi, my lie
 Cres'cens, growing: fleshy shadow
 Crete, fleshy
 Cretes, } gentile of preceding
 Cre'tians, }
 Cris'pus, crisp: curly-haired: seed of a ram (?)
 Cush, black: terror
 Cu'shan, their blackness
 Cush'i, gentile of preceding
 Cuth, crushing
 Cuth'ah, place of crushing
 Cy'prus, love: a blossom
 Cy re'ne, supremacy of the bridle (?)
 Cy re'ni an, gentile of preceding
 Cy re'ni us, derivative of preceding
 Cy'rus, possess thou the furnace

Dab'a reh, pasture
 Dab'ba sheth, hump (of a camel): or more probably, he whis-
 pered shame
 Dab'e rath, same as Dabareh
 Da'gon, the fish-god (from its *fecundity*)
 Dal a i'ah, drawn of Jah
 Dal ma nu'tha, slow firebrand (if Greek): poor portion (if
 Hebrew)
 Dal ma'ti a, a priestly robe (?)

- Dal'phon, the weeper (?)
 Dam'a ris, a yoke-bearing wife
 Dam'as cenes', Greek form of gentile of following
 Da mas'cus, silent is the sackcloth weaver
 Da mas'cus, sackcloth (weaver) is going about (or dwelling)
 (N.B., this form is in the margin Darmesek)
 Dan, judging: a judge
 Dan'i el, my judge is God
 Dan'ites, patronymic of Dan
 Dan ja'an, the judge will afflict: the judge is greedy
 Dan'nah, thou hast judged: judgment
 Da'ra, the arm: some read as following
 Dar'da, he compassed knowledge: dwelling of knowledge
 Da ri'us, investigation: the dwelling will be full of heaviness
 Dar'kon, the dwelling of lamentation
 Da'than, their law: their decree
 Da'vid, beloved
 De'bir, an oracle
 Deb'o rah, a bee: her speaking
 De cap'o lis, ten cities: the ten-city (region)
 De'dan, their love: their moving: their proceeding
 De'dan, same as preceding, with locative ending occurs only in
 Ez. 25: 13
 De da'nim, gentile of Dedan
 De'ha vites, the sickly
 De'kar, the piercer
 Del a i'ah, drawn of Jah
 De li'lah, brought low
 De'mas, of the people: popular
 De me'tri us, of mother earth
 Der'be, tanner: treader of skin: coverer with skin
 Deu'el, know ye God
 Dia'mond, he will smite down
 Di an'a, complete light: flow restrained
 Dib'la im, the double fig-cake
 Dib'lath, place of the fig-cake
 Dib la tha'im, feminine of Diblaim
 Dib'on, the waster: sufficient understanding (?)

- Di'bon Gad, see Gad
 Dib'ri, my word
 Did'y mus, double, *i.e.*, a twin
 Dik'lah, date palm: the beaten-small fainted
 Dil'e an, the emptied beclouded (?): brought low in affliction
 Dim'nah, dung hill
 Di'mon, the quieter: silence
 Di mo'nah, feminine of preceding: sufficient numbering
 Di'nah, judgment
 Di'na ites, gentile of preceding
 Din'ha bah, give thou judgment
 Di o ny'sius, devotee of Bacchus: devotee of the wine-press: or
 perhaps "divinely pricked"
 Di ot're phes, Jove-nourished
 Di'shan, their threshing: their treading
 Di'shon, a thresher: the pygarg
 Diz'a hab, sufficiency of gold
 Do'da i, my loves
 Do da'nim, their loves (?)
 Do da'vah, beloved of Jehovah
 Do'do, his beloved
 Do'eg, fearful
 Doph'kah, beating (literally, thou hast beaten)
 Dor, generation: dwelling
 Dor'cas, a gazelle
 Do'than, double decree: double sickness (Gen. 37: 17)
 Do'than, their decree: their sickness
 Dru sil'la, dewy (?)
 Du'mah, silence
 Du'ra, habitation

 East'er, the passover
 E'bal, heaps of nothing: heaps of confusion
 E'bed, servant
 E'bed me'lech, servant of the king
 Eb en e'zer, the stone of help
 E'ber, beyond: the other side (as having *crossed over*)
 E bi'a saph, father is adder

Eb ro'na, crossing place
Ec cle si as'tes, the convoker: the preacher
Ed, a witness
E'dar, a flock
E'den, delight
E'der, a flock
E'dom, red
E'dom ites, gentile of Edom
Ed're i, goodly pasture
Eg'lah, a heifer
Eg la'im, double reservoir
Eg'lon, a bull calf
E'gypt, double straits
E gyp'tians, gentile of Egypt
E'hi, my brother
E'hud, undivided: union (1 Ch. 8: 6)
E'hud (2), I will give thanks: I will be praised
E'ker, an offshoot: eradication
Ek'ron, uprooting
Ek'ron ite, gentile of preceding
El'a dah, God has adorned
E'lah, a terebinth: an oak
E'lam, their heaps: suckling them: eternal
E'lam ites, gentile of Elam
El'a sah, God has wrought
E'lath, mightiness: terebinth
El beth'el, God of God's house
El da'ah, God has known
El'dad, God has loved
E'le ad, God is witness
El e a'leh, God is ascending
El e'a sah, same as Elasah
El e a'zar, God is helper
El e lo'he is'ra el, God the God of Israel
El'eph, a thousand: a disciple
El ha'nan, God is a gracious giver
E'li, my God
E'li (2). elevated (high priest in Samuel's time)

- E li'ab**, my God is father
E li'a da, } God is knower
E li'a dah, }
E li'ah, my God is Jah
E li'ah ba, God will hide
E li'a kim, God will establish
E li'am, God of the people
E li'as, Greek form of Elijah
E li'a saph, God is adder
E li'a shib, God will restore
E li'a thah, God of the coming (one)
E li'dad, my God is lover
E'ti el, God of might: my God is El (*i.e.*, God)
E li e'nai, God of my eyes
E li e'zer, God of help
E li ho e'na i, unto Jehovah mine eyes
E li ho'reph, God of winter (harvest-time)
E li'hu, God of him: my God is Jehovah
E li'jah, my God is Jehovah
E li'ka, my God has spued out
E'lim, mighty ones
E lim'e lech, my God is king
E li o e'na i, unto Jehovah mine eyes
El'i phal, my God has judged
E liph'a let, God of escape
El'i phaz, God of fine gold: my God has refined
E liph'e leh, my God, set thou apart: God of his distinction
E liph'e let, God of escape
E lis'a beth, Greek form of Elisheba
El i se'us, Greek form of Elisha
E li'sha, my God is salvation
E li'shah, my God has disregarded
E lish'a ma, my God is a hearer
E lish'a phat, my God is judge
E lish'e ba, God of the oath (or seven)
E lish'u a, God of supplication: God of opulence
E li'ud, God of majesty
E liz'a phan, my God is hider

E li'zur, my God is a rock
 El ka'nah, God has purchased
 El'ko shite, of the gathered of God
 El la'sar, God is chastener
 El mo'dam, possibly Greek for Almodad
 El na'am, God is delight
 El na'than, God is a giver
 E'lo i, my God
 E'lon, might: see Elah and Elath; terebinth: plain
 E'lon beth ha'nán, might of the house of the gracious giver
 E'lon ites, patronymic of Elon
 E'lon za an an'nim, power of the demolitions: see Zaanannim
 E'loth, mightinesses: terebinths
 El pa'al, God is maker
 El pa'let, God is escape
 El pa'ran, the power of their adorning
 El te'keh, let God spue thee out
 El te'kon, made straight of God
 El to'lád, may God cause thee to beget
 E'lul, nothingness
 E lu'za i, God is my gathering strength (for flight)
 El'y mas, wise: learned: a magician
 El za'bad, God is endower
 El za'phan, God is hider (layer up)
 Em'er ald, enameled
 E'mims, terror
 Em man'u el, with us is God
 Em'ma us, in earnest longing
 Em'mor, an ass
 E'nam, their fountain
 E'nan, their fountain (feminine)
 En'dor, fountain of the dwelling
 E ne'as, uttering praise
 En eg la'im, fountain of the two calves
 En gan'nim, fountain of gardens
 En ge'di, fountain of the kid
 En had'dah, fountain of joy: fount of sharpening
 En hak'ko re, fount of the caller

- En ha'zor, fountain of the village: fount of trumpeting
 En mish'pat, fount of judgment
 E'noch, dedicated
 E'nos, (mortal) man
 E'nosh, same as preceding correctly spelled
 En rim'mon, fount of the pomegranate
 En ro'gel, fount of the spy
 En she'mesh, fount of the sun
 En tap'pu ah, fount of the apple (*i.e.*, the breather)
 E pæn'e tus, same as Epenetus
 Ep'aph ras, foam-covered; or possibly contraction of following
 E paph ro di'tus, lovely: fascinating
 Ep e ne'tus, praiseworthy
 E'phah, darkness
 E'phai, my coverings: my shadows: my fowls
 E'pher, dustiness
 E'phes dam'mim, limit of bloods
 E phe'sian, gentile of following
 Eph'e sus, full purposed: a throwing at
 Eph'lal, I shall intercede (or judge)
 E'phod, a (special) girdle
 Eph'pha tha, I shall be opened
 E'phra im, double ash-heap: I shall be doubly fruitful
 E'phra im ite-s, patronymic of preceding
 E'phra in, doubly dust
 Eph'ra tah, ash-heap: place of fruitfulness
 Eph'rath, ashiness: fruitfulness
 Eph'rath ite, gentile of preceding
 E'phron, he of dust
 E pi cu re'an, a helper: defender
 Er, awaking: stirring up
 E'ran, their awaking: their stirring up
 E'ran ites, patronymic of preceding
 E ras'tus, beloved
 E'rech, long
 E'ri, my awaking: my stirring up
 E'rites, patronymic of preceding
 E sa'i as, Greek form of Isaiah

- E sar had'don**, captivity of the fierce: I will chastise the fierce
E'sau, shaggy: his doings
E'sek, strife
Esh'ba al, man of Baal: fire of Baal
Esh'ban, fire of discernment
Esh'col, a cluster
Esh'e an, I will rely (lean)
E'shek, oppression
Esh'ka lon ites, gentile of Ashkelon
Esh'ta ol, I will be entreated
Esh'ta ul ites, gentile of preceding
Esh te mo'a, I will make myself heard
Esh'te moh, I shall cause my own ruin: fire of astonishment: I
 shall soar aloft
Esh'ton, effeminate
Es'li, perhaps Greek for Azaliah
Es'rom, perhaps Greek for Hezron
Es'ther, I will be hidden
E'tam, their ravening
E'tham, with them: their plowshare
E'than, strength: perpetuity
Eth'a nim, plural of preceding
Eth ba'al, with Baal
E'ther, entreaty: abundance
E thi o'pia, black
E thi o'pi an, gentile of preceding
Eth'nan, hire of unchastity
Eth'ni, my hire
Eu bu'lus, of good counsel
Eu ni'ce, well-won: (literally happy victory)
Eu o'di as, a sweet smell; a good journey
Eu phra'tes, fruitfulness
Eu roc'ly don, an easterly tempest
Eu'ty chus, well off
Eve, life giver
E'vi, my desire
E vil me ro'dach, foolish is thy rebellion
E'zar, treasure

Ez'ba i, my humblings (?)
Ez'bon, hasting to discern: I will be enlargement
E ze ki'as, Greek for Hezekiah
E ze'ki el, he will be strengthened of God
E'zel, departure
E'zem, same as Azem
E'zer, same as Ezar (only in Gen. 36, and 1 Ch. 1: 42)
E'zer (2), an help
E'zi on ga'ber, counsel of a man: backbone of a man
E'zi on ge'ber, same as preceding
Ez'nite, the stiff-backed
Ez'ra, help
Ez'ra hite, a native (as *arising* out of the soil)
Ez'ri, my help

Fair ha'vens, goodly ports
Fe'lix, delusive: happy (if Latin)
Fes'tus, told out: festal
For tu na'tus, well freighted
Frank in'cense, whiteness

Ga'al, loathing
Ga'ash, shaking
Ga'ba, elevation
Gab'ba i, my eminences: my convexities
Gab'ba tha, the high place
Ga'bri el, man of God (*i.e.*, man in the sense of *prevailer*)
Gad, an invader: a troop: fortune
Gad a renes', reward at the end (meaning of best supported reading)
Gad'di, my invader: my troop: my fortune
Gad'di el, my fortune is God
Ga'di, same as following
Gad'ites, patronymic of Gad
Ga'ham, the valley was lost: the devastator waxed hot
Ga'har, the valley burned
Ga'ius, on earth
Ga'lal, a roller (*i.e.*, one who rolls): because of

- Ga la'tia**, milky (?)
Ga la'tians, gentilic of preceding
Gal ba'num, the best (*i.e.*, the fat) lamenting: a fortress built
Gal'e ed, a heap of witness
Gal i læ'an-s, same as Galileans
Gal i le'an-s, gentilic of Galilee
Gal'i lee, a circuit (as *enclosed*, or *rolled around*)
Gal'lim, billows (as *heaps* of water)
Gal'li o, a priest of Cybele: an eunuch (?)
Gam a'li el, my recompenser is God
Gam'ma dims, cutters: additional garments
Ga'mul, weaned: recompensed
Ga'reb, scabby
Gar'mite, bony (as *strong*)
Gash'mu, his rain
Ga'tam, reach thou the end: their touch
Gath, a wine-press
Gath heph'er, see Hepher
Gath rim'mon, wine-press of the pomegranate
Ga'za, she was strong
Ga'zath ites, gentilic of Gaza
Ga'zer, a piece: portion (cut off)
Ga'zez, shearer
Ga'zites, same as Gazathites
Gaz'zam, palmer-worm — literally their shearing
Ge'ba, same as Gaba
Ge'bal, a boundary
Ge'ber, a man (as *mighty*), see Gabriel
Ge'bim, ditches: beams: locusts
Ged a li'ah, magnified of Jehovah
Ged'e on, Greek for Gideon
Ge'der, a wall
Ged'e rah, a fold (for sheep)
Ged'e rath ite, gentilic of Geder
Ged'e rite, same as preceding
Ged'e roth, sheep-cotes
Ged er oth a'im, double sheep-cote
Ge'dor, the walling in

- Ge ha'zi, valley of my vision
 Ge hen'na, hell (from "the valley of Hinnom," see Hinnom)
 Gel'il oth, circles: borders
 Ge mal'li, my camel: *camelish*
 Gem a ri'ah, completed of Jah
 Gen'e sis, generation: beginning
 Gen nes'a ret, Greek for Chinnereth
 Gen'tiles, nations
 Ge nu'bath, theft
 Ge'ra, the cud: a grain: sojourning
 Ge'rah, one twentieth of a shekel
 Ge'rar, dragging away: ruminating: sojourning
 Ger ge senes', probably Greek for Girschites
 Ger'iz im, the cutters off
 Ger'shom, a stranger there: a stranger desolate
 Ger'shon, an outcast
 Ger'shon ites, patronymic of Gershon
 Ge'sham, their clod
 Ge'shem, rain
 Ge'shur, proud beholder
 Gesh'u ri, same as following
 Gesh'ur ites, gentile of Geshur
 Ge'ther, a proud spy
 Geth sem'a ne, oil-press place
 Ge u'el, exalt ye God
 Ge'zer, a piece: a portion (as *cut off*)
 Gez'rites, gentile of base of Gerizim. Some copies would make
 it gentile of Gezer
 Gi'ah, to break forth
 Gib'bar, the valiant
 Gib'be thon, the lofty
 Gib'e a, a hill
 Gib'e ah, a hill
 Gib'e ath, hilliness
 Gib'e ath ite, gentile of Gibeath
 Gib'e on, little hill: hilly
 Gib'e on ite, gentile of preceding
 Gib'lites, gentile of Gebal

Gid dal'ti, I have magnified
 Gid'del, he has magnified
 Gid'e on, the cutter down
 Gid e o'ni, my cutter down
 Gi'dom, a cutting down
 Gi'hon, the breaking forth
 Gil'a lai, my rolls: my dung (*as rolled*)
 Gil bo'a, boiling spring: literally rolling, pouring out
 Gil'e ad, heap of witness: rolling forever
 Gil'e ad ite, gentile of preceding
 Gil'gal, rolling: a wheel
 Gi'loh, uncovered: stripped (*as a captive*)
 Gi'lon ite, gentile of preceding
 Gim'zo, swallowing this: this is a rush (?)
 Gi'nath, protection: a garden (*as protected*)
 Gin'ne tho, his protection: his garden
 Gin'neth on, protection: gardener
 Gir'gash ites, a stranger drawing near (?)
 Gir'gas ite, same as Gîrgashite
 Gis'pa, the clod breathed
 Git'tah he'pher, toward the wine-press of the digging
 Git ta'im, the double wine-press
 Git'tites, gentile of Gath
 Git'tith, feminine of preceding
 Gi'zon ite, shearer: quarryman
 Go'ath, lowing
 Gob, a locust: a pit
 Gog, to cover: surmount: top
 Go'lan, their captivity: their rejoicing
 Gol'go tha, a skull: place of a skull
 Go li'ath, stripped (*as a captive*)
 Go'mer, completion
 Go mor'rah, bondage
 Go mor'rha, same as preceding
 Go'pher, coverer: pitch-wood
 Go'shen, drawing near
 Go'zan, their passing away
 Gre'cia, unstable: the miry one — see Javan

Gre'ci an, masculine plural of preceding
Gre'ci an (in N.T.), a Hellenist, or Greek-speaking Jew
Greece, Greek for Grecia
Greek-s, gentilic of preceding
Gud go'dah, the slashing place
Gu'ni, my defender (?)
Gu'nites, patronymic of preceding
Gur, to sojourn
Gur ba'al, sojourn of Baal

Ha a hash'ta ri, gentilic of an unknown base, meaning "I will
 diligently observe the searching"
Hab a i'ah, hidden of Jah
Ha'bak kuk, ardently embraced
Hab az in i'ah, the hiding of Jah's thorn
Ha'bor, to join
Hach a li'ah, the waiting on Jah
Hach'i lah, darkness: the waiting of faintness: waiting for her
Hach'mo ni, of the wise one: I was wise
Hach'mon ite, same as preceding
Ha'dad, I shall move softly: I shall love (1 Kings 11: 17)
Ha'dad (2), noisy
Ha'dad (3), sharp (1 Ch. 1: 30)
Had ad e'zer, noisy helper
Ha dad rim'mon, sound of the pomegranate
Ha'dar, honor
Ha'dar, privy chamber (in Gen. 25: 18)
Had ar e'zer, honor of the helper
Had'a shah, renewal
Ha das'sah, the myrtle
Ha dat'tah, sharpness: newness
Ha'did, making sharp
Had'la i, my forbearings
Ha do'ram, their honor
Ha'drach, thy privy chamber
Ha'gab, locust: grasshopper
Hag'a ba, same as following
Hag'a bah, feminine of Hagab

- Ha'gar, ensnaring: the sojourner
 Ha gar enes', masculine plural of preceding
 Ha'gar ites, same as preceding
 Ha'ger ite, singular of preceding
 Hag'ga i, my feasts
 Hag'ge ri, same as Hagerite
 Hag'gi, my feast
 Hag gi'ah, a feast of Jah
 Hag'gites, gentilic of Haggi
 Hag'gith, festivity
 Ha'i, same as Ai, with article; " the heap "
 Hak'ka tan, the small
 Hak'koz, the thorn
 Ha ku'pha, decree of the month
 Ha'lah, painful: fresh anguish
 Ha'lak, smooth
 Hal'hul, travail-pain
 Ha'li, an ornament
 Hal le lu'iah, praise ye Jah
 Hal lo'hesh, the charmer
 Hal o'hesh, same as preceding
 Ham, tumult: he raged (in Gen. 14: 5)
 Ham (2) hot (the same form is rendered " father-in-law ")
 Ha'man, the rager: their tumult
 Ha'math, enclosure of wrath
 Ha'math ite, gentilic of preceding
 Ha'math zo'bah, the swelling host's enclosure of wrath
 Ham'math, hot place
 Ham med'a tha, measurement
 Ham'me lech, the king
 Ham mol'e keth, the queen (literally, the she did reign)
 Ham'mon, sunny(?): hot
 Ham moth dor', hot places of the dwelling (or generation)
 Ha'mon, see Baal-hamon
 Ha mo'nah, multitudinous
 Ha'mon gog, the multitude of Gog
 Ha'mor, an ass
 Ham'u el, they were heated of God

- Ha'mul, pitied
 Ha'mul ites, gentile of preceding
 Ha mu'tal, father-in-law of dew
 Ha nam'e el, place of God's favor
 Ha'nan, a gracious giver
 Ha nan'e el, the grace of God
 Ha na'ni, my grace: gracious
 Han a ni'ah, the grace of Jah
 Ha'nes, grace has fled: ensign of grace
 Han'i el, favor of God
 Han'nah, she was gracious
 Han'na thon, graciously regarded
 Han'ni el, same as Haniel
 Ha'noch, dedicated
 Ha'noch ites, patronymic of preceding
 Ha'nun, favored
 Haph ra'im, double digging
 Ha'ra, mountainous
 Har'a dah, fear
 Ha'ran, their mountain (name of Lot's father, and of a man in
 1 Ch. 23: 9)
 Ha'ran (2), their burning
 Ha'ra rite, the curser (2 Sam. 23: 33)
 Ha'ra rite (2) a mountaineer (patronymic of Shammah)
 Ha'ra rite (3), my mountain (in 2 Sam. 23: 11)
 Har bo'na, }
 Har bo'nah, } droughtiness
 Ha'reph, reproachful: autumnal (?)
 Ha'reth, the cutting (engraving)
 Har ha i'ah, kindled of Jah
 Har'has, he burned, he pitied
 Har'hur, inflammation
 Ha'rim, banned: flat-nosed
 Ha'riph, reproach: autumnal
 Har ne'pher, the frustrator burnt
 Ha'rod, trembling
 Ha'rod ites, gentile of preceding
 Ha ro'eh, the vision

- Ha'ro rite, the mountaineer
 Har'o sheth, carving
 Har'sha, artifice: deviser: secret work
 Ha'rum, the haughty one: high
 Ha ru'maph, banned of nose
 Ha ru'phite, patronymic of Hariph
 Ha'ruz, acute: decision: maimed: decreed
 Has a di'ah, shown mercy of Jah
 Has e nu'ah, the thorny: the hated (this is Senuah with definite article prefixed)
 Hash a bi'ah, regarded of Jehovah
 Ha shab'nah, inventiveness: the device was lamented
 Hash ab ni'ah, the devising of Jah
 Hash bad'a na, he hasted in the judgment: considerate in the judgment
 Ha'shem, to make desolate
 Hash mo'nah, he hasted the numbering
 Hash'ub, considerate
 Hash u'bah, consideration
 Ha'shum, the desolate hasted
 Hash u'pha, stripped
 Has'rah, she was lacking
 Has'sen a'ah, the thorn-bush
 Has'shub, same as Hashub
 Has u'pha, same as Hashupha
 Ha'tach, why wilt thou smite
 Ha'thath, dismay; casting down
 Ha ti'pha, seizure
 Ha ti'ta, my sin removed: a digging
 Hat'til, sin cast out
 Hat'tush, sin was hasted
 Hau'ran, their whiteness
 Hav'i lah, anguish (as *travail*-pain)
 Ha'voth ja'ir, villages of Jair (perhaps "producers of Jair," the first part being feminine plural of "life," hence "lives," "living places," "producers.")
 Ha'za el, seen of God
 Ha za i'ah, seen of Jah

- Ha'zar ad'dar**, enclosure of glory
Ha zar e'nan, enclosure of the one with eyes (Ezek. 47: 17)
Ha zar e'nan (2), enclosure of their fountain
Ha zar gad'dah, enclosure of conflict: enclosure of fortune
Ha zar hat'ti con, the middle enclosure
Ha zar ma'veth, enclosure of death
Ha zar shu'al, enclosure of the jackal
Ha zar su'sah, mare enclosure
Ha zar su'sim, enclosure of horses
Ha'za zon ta'mar, pruning of the palm: division of the palm
Haz'el el po'ni, the shadow turned towards me
Haz'e rim, enclosures
Haz'e roth, enclosures (feminine)
Haz'e zon ta'mar, archer of the palm tree (?): same as Hazazon-tamar
Ha'zi el, vision of God
Ha'zo, his vision: seen of him
Ha'zor, to trumpet: enclosure
Ha'zor had at'tah, enclosure of rejoicing: new enclosure, or possibly "trumpeting of joy: trumpeting anew"
He'ber, a company: enchantment
He'ber (2), same as Eber (in 1 Ch. 5: 13-8: 22)
He'ber ites, patronymic of Heber (1)
He'brew-s, patronymic of Eber — an Eberite
He'brew ess, same as preceding (feminine)
He'bron, communion
He'bron (2), one who has crossed (in Josh. 19: 28)
He'bron ites, patronymic of Hebron (1)
He'ga i, my meditations
He'ge, meditation
He'lah, disease: rust: scum
He'lam, their rampart: their force
Hel'bah, fatness
Hel'bon, the fat one
Hel'da i, my times
He'leb, the fat
He'led, the age
He'lek, a portion

He'lek ites, patronymic of preceding
He'lem, smiter (in 1 Ch. 7: 35)
He'lem (2), a dream: robust
He'leph, exchange
He'lez, stripped (as for battle)
He'li, Greek for Eli
Hel'ka i, my portions
Hel'kath, a possession
Hel'kath haz zu'rim, possession of the besieger
He'lon, travail-stricken: rampart: very strong
He'mam, crushed: crusher
He'man, right-handed: faithful
He'math, same as Hammath
Hem'dan, their desire
Hen, favor: grace
He'na, the shaken
Hen'a dad, favor of Hadad
He'noch, same as Enoch and Hanoch
He'pher, a pit: shame
He'pher ites, patronymic of preceding
Heph'zi bah, my delight is in her
He'res, the sun
He'resh, an artificer
Her'mas, sand bank: the word is also Doric for following
Her'mes, bringer of good luck: teacher for gain
Her mog'e nes, lucky-born
Her'mon, devoted: banned
Her'mon ites, masculine plural and gentile of Hermon
Her'od, heroic
He ro'di ans, gentile of preceding
He ro'di as, feminine of Herod
He ro'di on, valiant
He'sed, mercy
Hesh'bon, device: reason
Hesh'mon, quiet reckoning (?): hasting the separation
Heth, terror
Heth'lon, swaddled
Hez'ek i, my strong (one)

- Hez e ki'ah**, strengthened of Jehovah
He'zi on, the vision
He'zir, swine
Hez'ra i, his enclosure
Hez'ra i (2), my enclosures (another reading in 2 Sam. 23: 35)
Hez'ro, his court (correct spelling of Hezrai (1))
Hez'ron, enclosed: arrow of song: division of song
Hez'ron ites, patronymic of preceding
Hid'da i, my noises: my echoes
Hid'de kel, riddle of the (date) palm: riddle of lightness
Hi'el, the life of God
Hi e rap'o lis, temple city
Hig ga'ion, meditation
Hi'len, pain them
Hil ki'ah, the portion of Jehovah
Hil'lel, to be praised
Hin'nom, to make self drowsy: behold them
Hi'rah, paleness: hollowness
Hi'ram, their paleness
Hit'tite-s, patronymic of Heth
Hi'vites, showers of life: livers
Hiz ki'ah } same as Hezekiah
Hiz ki'jah }
Ho'bab, loving: a lover
Ho'bah, hiding: affectionate
Hod, glory
Ho da i'ah, another form of following
Ho da vi'ah, his glory is Jehovah
Ho'desh, the month (as marked by the *new moon*)
Ho de'vah, glory of Jah
Ho di'ah, } my glory is Jah
Ho di'jah, }
Hog'lah, the feast has languished
Ho'ham, alas, he crushed
Ho'lon, anguished: sandy
Ho'mam, crushed
Hoph'ni, my fist: fisty
Hoph'ra, to cover evil

- Hor**, progenitor
Ho'ram, their progenitor
Ho'reb, a waster
Ho'rem, banned
Hor ha gid'gad, the slashing hole
Ho'ri, my cave: my whiteness: my noble: cave-ite
Ho'rims, patronymic of preceding
Ho'rites, patronymic of Hori
Hor'mah, destruction
Hor o na'im, double cave
Hor'o nite, troglodite: gentile of preceding or of Beth-horon
Ho'sah, trusting
Ho san'nah, save, I beseech thee
Ho se'a, to save
Ho sha i'ah, saved of Jah
Ho sha'mah, Jehovah is hearer
Ho she'a, to save — same as Hosea
Ho'tham, a signet
Ho'than, incorrect spelling of preceding
Ho'thir, a surplus
Huk'kok, the law (as *graven*, or *appointed*)
Hu'kok, the engraving
Hul, to have pain
Hul'dah, a weasel: perpetuity
Hum'tah, lowliness: place of lizards
Hu'pham, their covering
Hu'pham ites, patronymic of preceding
Hup'pah, a covering
Hup'pim, coverings
Hur, a hole: white
Hu'ra i, my caves: my white (stuffs)
Hu'ram, their whiteness
Hu'ri, my whiteness: my cave
Hu'shah, haste
Hu'sha i, my hastenings
Hu'sham, their haste
Hu'shath ite, patronymic of Hushah
Hu'shim, hasters

Huz, counsellor

Huz'zab, he was established

Hy me næ'us, a wedding song

Ib'har, he will choose

Ib'le am, he will swallow them: he will swallow the people

Ib nei'ah, Jah will build

Ib ni'jah, he will be built of Jah

Ib'ri, a Hebrew (literally one who has *crossed*)

Ib'zan, their whiteness (literally their *tin* — as white)

Ich'a bod, woe (where?), the glory

I co'ni um, the comer: image-like: yielding

Id'a lah, he will fly to her: hand of imprecation

Id'bash, hand of shame: honeyed

Id'do, I will praise him (Ezra 8: 17, 17-1 Ch. 27: 21)

Id'do (2), his appointment: he will adorn him (2 Ch. 9: 29)

Id'do (3), due time: adorn him

Id u mæ'a, same as following

I du me'a, same as Edom

I'gal, he will redeem

Ig da li'ah, Jehovah will wax great

Ig'e al, same as Igal

I'im, heaps (of ruins)

I je ab'a rim, heaps of the regions beyond or of " those who have crossed "

I'jon, ruinous

Ik'kesh, perverse

I'la i, my elevations: my sucklings

Il lyr'i cum, the lyric band (?)

Im'la, }
Im'lah, } he will fulfil

Im man'u el, with us is God

Im'mer, he hath said

Im'na, he will withhold

Im'nah, right-handed: the right side: he will number

Im'rah, he will rebel

Im'ri, my saying

In'di a, flee ye away: give ye thanks

- Iph e de i'ah**, Jah will redeem
Ir, a city
I'ra, wakeful: a city
I'rad, a wild ass: city of witness (?)
I'ram, their city
I'ri, my city
I ri'jah, fear thou Jah: Jah will see me
Ir na'hash, city of the serpent
I'ron, fearful
Ir'pe el, God will heal
Ir she'mesh, city of the sun
I'ru, they were awake: awake ye
I'sa ac, he shall laugh
I'sa ac (2), he will laugh (in mockery) (Ps. 105: 9; Jer. 33: 26; Amos 7: 9, 16)
I sa'iah, save thou Jehovah
Is'cah, he will pour her out: he will anoint her: he will screen her
Is car'i ot, he will be hired: a man of the cities (?)
Ish'bah, he will praise
Ish'bak, he will leave (alone)
Ish bi be'nob, his dwelling is in Nob
Ish bo'sheth, man of shame
I'shi, my husband (literally " my man ") (Hos. 2: 16)
I'shi (2), my salvation
I shi'ah, Jah will lend: forgotten of Jah
I shi'jah, same as preceding
Ish'ma, desolation
Ish'ma el, God will hear
Ish'ma el ite-s, patronymic of preceding
Ish ma i'ah, Jehovah will hear
Ish'me el ites, same as Ishmaelites
Ish'me rai, they will be my keepers
I'shod, man of glory
Ish'pan, he will make them prominent: he will lay them bare
Ish'tob, good man
Ish'u ah, he shall equalize
Ish'u ai, he will justify me

- Ish'u i, same as preceding
 Is ma chi'ah, Jehovah will uphold
 Is ma i'ah, Jah will hear
 Is'pah, he will be prominent: he will lay bare
 Is'ra el, he shall be prince of God
 Is'ra el ites, patronymic of preceding
 Is'ra el i tish, feminine of preceding
 Is'sa char, he will be hired: there is reward: he will bring reward
 Is shi'ah, same as Ishiah
 Is'u ah, same as Ishuah
 Is'u i, same as Ishuai
 It al'i an, gentile of following
 It'a ly, vituline (*i.e.*, calf-like)
 Ith'a i, with me
 Ith'a mar, palm-coast
 Ith'i el, with me is God
 Ith'mah, orphanage: orphanhood
 Ith'nan, he will hire them: he will stretch out
 Ith'ra, abundance: excellence
 Ith'ran, their abundance: their excellence
 Ith're am, abundance (or remnant) of the people
 Ith'rites, patronymic of Jether
 It'tah ka'zin, to the due time of the prince
 It'ta i, with me
 I tu ræ'a, past the limits: or possibly same as Jetur
 I'vah, he is a perverter
 Iz'e har, oil
 Iz'e har ites, patronymic of preceding
 Iz'har, same as Izehar
 Iz'har ites, same as Izeharites
 Iz ra hi'ah, Jah will arise (as the sun)
 Iz'ra hite, he will arise
 Iz'ri, my imagination: my thought

 Ja'a kan, let him oppress them
 Ja ak'o bah, he will seek to overreach
 Ja a'la, a wild goat (*as climber*)

- Ja a'lah, a wild goat (ibex)
 Ja a'lam, he will hide
 Ja'a nai, he will give my answers
 Ja ar e or'e gim, forests of the weavers
 Ja'a sau, they will make him: they will perform
 Ja a'si el, it will be done of God
 Ja az a ni'ah, Jehovah will give ear
 Ja a'zer, let him help
 Ja a zi'ah, he will be strengthened of Jehovah
 Ja a'zi el, he will be strengthened of God
 Ja'bal, a stream
 Jab'bok, he will empty out
 Ja'besb, dry
 Ja'besb gil'e ad, see Gilead
 Ja'bez, whiteness swept away: mire swept away: shovel of mire
 Ja'bin, he will understand
 Jab'ne el, God will build
 Jab'neh, he will cause to build
 Ja'chan, let him make trouble
 Ja'chin, he will establish
 Ja'chin ites, patronymic of preceding
 Ja'cinth, hyacinth: blue
 Ja'cob, he will take by the heel
 Ja'da, the knower (*i.e.* the one who knows)
 Ja'dau, my loves
 Jad'du a, knowing
 Ja'don, he will strive (or judge)
 Ja'el, ibex (a mountain goat)
 Ja'gur, he will sojourn
 Jah, a contraction of Jehovah, used in the sense of Victor
 Ja'hath, he will snatch away: union
 Ja'haz, trodden down
 Ja ha'za, }
 Ja ha'zah, } to the treading down: treading down place
 Ja ha zi'ah, Jah will see
 Ja ha'zi el, God will cause to see
 Jah'da i, whom he will place
 Jah'di el, he will be gladdened of God

- Jah'do, his enmity
 Jah'le el, the hope of God
 Jah'le el ites, patronymic of Jahleel
 Jah'ma i, he will be my defences: he will be my conceivings
 Jah'zah, same as Jahazah
 Jah'ze el, God will divide (apportion)
 Jah'ze el ites, patronymic of preceding
 Jah'ze rah, he will lead to the crown: he will be narrow-eyed
 Jah'zi el, he will be divided of God
 Ja'ir, he will stir up (1 Ch. 20: 5)
 Ja'ir (2), he will enlighten
 Ja'i rite, patronymic of Jair (2)
 Ja i'rus, Greek for Jair (2)
 Ja'kan, same as Jaakan
 Ja'keh, he shall be cleared: he will be obedient: he will be pious
 Ja'kim, he will set up
 Ja'lon, he will abide
 Jam'bres, foamy healer (?)
 James, Greek form of Jacob
 Ja'min, the right hand
 Ja'min ites, patronymic of Jamin
 Jam'lech, let him reign
 Jan'na, he oppressed (?)
 Jan'nes, he vexed: he oppressed
 Ja no'ah, he will give rest
 Ja no'hah, he will lead to rest
 Ja'num, he will slumber
 Ja'pheth, let him spread out
 Ja phi'a, causing brightness
 Japh'let, let him escape
 Japh'le ti, patronymic of preceding
 Ja'pho, to be fair to him
 Ja'rah, honey-wood: honeycomb
 Ja'reb, let him contend
 Ja'red, a descender
 Jar e si'ah, honey which is of Jah
 Jar'ha, the month of sweeping away (?)
 Ja'rib, he will contend

Jar'muth, he will be lifted up: elevation
Ja ro'ah, to lunate (*shine* as the *moon*)
Ja'shen, asleep
Ja'sher, righteous
Ja sho'be am, the people will return
Ja'shub, he will return
Jash' u bi le'hem, he will be restorer of bread (or of war)
Ja'shub ites, patronymic of Jashub
Ja'si el, same as Jaasiel
Ja'son, healer (?)
Jas'per, he will be made bare: he will be made prominent
Jath'ni el, he will be hired of God
Jat'tir, excellent: he will search out
Ja'van, the effervescing (one): mired
Ja'zer, same as Jaazer
Ja'ziz, he will cause to abound
Je'ar im, forests
Je at'e rai, my profits: my steps: my remainders
Je ber e chi'ah, whom Jehovah will bless
Je'bus, he will be trodden down
Jeb'u si, same as following
Jeb'u sites, gentile of Jebus
Jec a mi'ah, Jah will establish: let Jah arise
Jech o li'ah, the prevailing of Jehovah
Jech o ni'as, Greek form of Jeconiah
Jec o li'ah, the prevailing of Jah
Jec o ni'ah, Jehovah will establish
Je da'iah, praise thou Jah (1 Ch. 4: 17; Neh. 3: 10)
Je da'iah (2), know thou Jah
Je di'a el, will be made known of God
Je di'dah, beloved
Jed i di'ah, beloved of Jah
Jed'u thun, let them give praise
Je e'zer, helpless: coast of help
Je e'zer ites, patronymic of preceding
Je'gar sa ha du'tha, heap of witness
Je ha le'le el, he will praise God
Je hal'e lel, same as preceding

Jeh dei'ah, he will be gladdened of Jehovah

Je hez'e kel, God shall strengthen

Je hi'ah, Jah shall save alive

Je hi'el, God shall save alive (2 Ch. 29: 14)

Je hi'el (2), swept away of God

Je hi'e li, patronymic of Jehiel (1)

Je hiz ki'ah, i.q. Hezekiah

Je ho'a dah, Jehovah is adornment

Je ho ad'dan, Jehovah their adornment

Je ho'a haz, Jehovah is taker-hold

Je ho'ash, Jehovah hath founded

Je ho'ha nan, Jehovah is gracious giver

Je hoi'a chin, Jehovah will establish

Je hoi'a da, Jehovah is knower

Je hoi'a kim, Jehovah will set up

Je hoi'a rib, Jehovah will contend

Je hon'a dab, Jehovah is willing giver

Je hon'a than, Jehovah is giver

Je ho'ram, Jehovah is exalted

Je ho shab'e ath, Jehovah's oath

Je hosh'a phat, Jehovah is judge

Je hosh'e ba, Jehovah is an oath

Je hosh'u a, { Jehovah is salvation

Je hosh'u ah, }
Je ho'vah, he is, he was (there are but two tenses in Hebrew, viz., the past, and the future; the latter denoting what is continued even in the present)

Je ho'vah ji'reh, Jehovah will see (provide)

Je ho'vah nis'si, Jehovah my banner

Je ho'vah roph'i, Jehovah healing

Je ho'vah sha'lom, Jehovah is peace

Je ho'vah sham'mah, Jehovah is there

Je ho'vah tsid ke'nu, Jehovah our righteousness

Je hoz'a bad, Jehovah is endower

Je hoz'a dak, Jehovah is the righteous (one)

Je'hu, he shall be (subsist)

Je hub'bah, he was hidden

Je hu'cal, Jehovah will prevail: he will be prevailed over

- Je'hud, he will be praised
 Je hu'di, patronymic of preceding (written also " Jew ")
 Je hu di'jah, Jah will be praised (written also " Jewess ")
 Je'hush, he will succor: he will assemble (or hasten)
 Je i'el, swept away of God
 Je kab'ze el, he will be gathered of God
 Jek a me'am, let the people be established
 Jek a mi'ah, let Jah arise: let Jah establish
 Je ku'thi el, veneration of God: preservation of God
 Je mi'ma, he will spoil (mar) her
 Je mu'el, he will be made slumber of God
 Jeph'thae, Greek form of Jephthah
 Jeph'thah, he will open
 Je phun'neh, he will be turned (prepared)
 Je'rah, lunar
 Je rah'me el, may God show mercy
 Je rah'me el ites, patronymic of preceding
 Je'red, same as Jared
 Jer'e ma i, let me have promotions
 Jer e mi'ah, Jah will cast forth
 Jer e mi'as, Greek form of Jeremiah
 Jer'e moth, let there be liftings up
 Jer'e my, same as Jeromias
 Je ri'ah, the fear of Jehovah: Jehovah will teach
 Jer'i ba i, my contenders
 Jer'i cho, let him smell it
 Jer'i cho (2), place of fragrance: his fragrance (1. Kings 16: 34)
 Je ri'el, may God teach
 Je ri'jah, teach thou, Jah
 Jer'i moth, there shall be elevations
 Je'ri oth, curtains
 Jer o bo'am, let the people contend: he will multiply the people
 Je ro'ham, he shall find mercy
 Je rub'ba al, Baal will be contended (with): Baal will be taught
 Je rub'be sheth, let the shame (ful thing) contend
 Je ru'el, fear ye God: taught of God
 Je ru'sa lem, dual peace shall be taught: lay (set) ye double
 peace

- Je ru'sha, possessed
 Je ru'shah, possession
 Je sa'iah, save thou, Jah
 Je sha'iah, same as preceding
 Je sha'iah, save thou, Jehovah (Ezr. 8: 7, 19)
 Je sha'nah, old (as if withered)
 Jesh ar'e lah, right towards God
 Je sheb'e ab, father's dwelling
 Je'sher, righteous
 Jesh'i mon, the wilderness
 Je shish' a i, my ancients
 Je sho ha i'ah, he will be bowed down of Jah
 Jesh'u a, }
 Jesh'u ah, } he will save: Jehovah is salvation
 Jesh'u run, the righteous one: a little righteous
 Je si'ah, he will be lent of Jehovah
 Je sim'i el, he will be placed of God
 Jes'se, my men (1 Ch. 2: 13)
 Jes'se (2), of him who is: my subsistences (?)
 Jes'u i, same as Ishui, Ishuai, Isui
 Jes'u ites, patronymic of preceding
 Jes'u run, same as Jeshurun
 Je'sus, Greek form of Jehoshua
 Je'ther, a remnant: excellence
 Je'theth, a tent pin: nail
 Jeth'lah, he will hang
 Je'thro, same as Jether, which is correct spelling (Ex. 4: 18)
 Je'thro (2), his remnant: his excellence
 Je'tur, he will arrange: he will encircle
 Je'u el, same as Jeiel (*i.e.* swept away of God)
 Je'ush, he will succor
 Je'uz, he will take counsel
 Jew, same as Jehudi
 Jew'ess, Greek feminine of preceding
 Jew'ish, Greek derivative of Jew
 Jew'ry, same as Jehud
 Jez a ni'ah, Jehovah will give ear: he will prostitute (*i.e.*, use illicitly the name of) Jehovah

- Jez'e bel, non-cohabitant: unchaste
 Je'zer, imagination: form: purpose
 Je'zer ites, patronymic of preceding
 Je zi'ah, he will be sprinkled of Jah
 Je'zi el, let him be sprinkled of God
 Jez li'ah, he shall pour out suitably; he will cause her to flow
 forth
 Je zo'ar, whiteness, perhaps same as Zohar
 Jez ra hi'ah, same as Izrahiah
 Jez're el, it will be sown of God
 Jez're el ite-s, patronymic of preceding
 Jez're el i tess, feminine of preceding
 Jib'sam, he will be fragrant
 Jid'laph, he will weep (drop)
 Jim'na } right-handed: he will number
 Jim'nah, }
 Jim'nites, patronymic of preceding
 Jiph'tah, he shall open
 Jiph'thah el, God will open
 Jo'ab, Jehovah is father
 Jo'ah, Jehovah is brother
 Jo'a haz, same as Jehoahaz
 Jo an'na, Jehovah is gracious giver, Greek for Jehohanan
 Jo'ash, Jehovah has become man
 Jo'ash (2), Jehovah has helped (1 Ch. 7: 8-27: 28)
 Jo'a tham, Greek for Jotham
 Job, the cry of woe: I will exclaim
 Job (2), he will cry (Gen. 46: 13)
 Jo'bab, he will cause crying
 Joch'e bed, Jehovah is glorious
 Jo'ed, Jehovah is witness
 Jo'el, Jehovah is God
 Jo e'lah, let him be profitable: he will sweep away the strong
 Jo e'zer, Jehovah is help
 Jog'be hah, he will be elevated
 Jog'li, he will carry me captive
 Jo'ha, Jehovah is living: he will lead: lead thou, Jehovah
 Jo ha'n'an, Jehovah is gracious giver

- John**, Greek for preceding
Joi'a da, same as Jehoiada
Joi'a kim, Jehovah will establish
Joi'a rib, Jehovah will contend
Jok'de am, burning of the people: let the people kindle
Jo'kim, the arising of Jehovah
Jok'me am, he will establish the people
Jok'ne am, the people will be purchased: the people will be lamented
Jok'shan, their snare
Jok'tan, he will be made small
Jok'the el, absolved of God: or perhaps i.q. Jekuthiel
Jo'na, Greek for Jonah
Jon'a dab, Jehovah is willing giver
Jo'nah, a dove
Jo'nan, Greek for Johanan
Jo'nas, Greek for Jonah
Jo'nath e'lem re cho'kim, the dove of silence among strangers (literally the dove of silence of distances)
Jon'a than, Jehovah is giver
Jop'pa, fair to him (same as Japho)
Jo'rah, let him teach
Jo'ra i, my early rains: my teachers
Jo'ram, Jehovah has exalted
Jor'dan, their descent
Jo'rim, Greek for Joram
Jor ko'am, the people will be spread out: the people will be lean
Jos'a bad, Jehovah is bestower
Jos'a phat, Greek for Jehoshaphat
Jo'se, same as Joses
Jos'e dech, Jehovah is the righteous one
Jo'seph, let him add
Jo'seph (2), add thou Jehovah (Ps. 81: 5)
Jo'ses, Greek for Josiah
Jo'shah, he will be prospered: let him subsist: he will be made wise
Josh'a phat, Jehovah is judge
Josh a vi'ah, he will be prospered of Jah: may Jah sustain him

- Josh bek'a shah**, dwelling in hardness
Jo sheb bas'se bet, sitting in the seat (2 Sam. 23: 8, marg.)
Josh'u a, same as Jehoshua
Jo si'ah, he will be sustained of Jehovah
Jo si'as, Greek for preceding
Jos i bi'ah, Jah will make to dwell
Jos i phi'ah, Jah will add
Jot'bah, she was good
Jot'bath, }
Jot'ba thah, }
 } place of goodness
Jo'tham, Jehovah is perfect
Joz'a bad, same as Josabad
Joz'a char, Jehovah is rememberer
Joz'a dak, Jehovah is the righteous (one)
Ju'bal, he will be carried
Ju'cal, he will be made able
Ju'da, Greek for Judah
Ju dæ'a, land of Judah
Ju'dah, he shall be praised
Ju'das, Greek for preceding
Ju'das is car'i ot, see Judas and Iscariot
Jude, same as Judas
Ju de'a, land of Judah
Ju'dith, Jewish: Jews' language
Ju'li a, feminine of following
Ju'li us, downy: hairy
Ju'ni a, youthful (if Latin): continue thou, Jah
Ju'pi ter, through (with the idea of *first cause*)
Ju shab'he sed, mercy shall be restored
Just'us, just
Jut'tah, he will be turned aside (or extended)

Kab'ze el, gathered of God
Ka'desh, apartness (*set apart* for purpose)
Ka'desh bar'ne a, the son of wandering was set apart
Kad'mi el before (literally in front of) God
Kad'mon ites, ancients: orientals
Kal'la i, my swiftresses (or light ones)

- Ka'nah, he has purchased
 Ka re'ah, being bald
 Ka'rem, a vineyard (?) (Josh. xv. 59, LXX)
 Kar'ka a, to the bottom
 Kar'kor, battering down
 Kar'na im, double horn
 Kar'tah, her hap: her meeting-place
 Kar'tan, their hap: their meeting-place
 Kat'tath, diminished
 Ke'dar, darkness
 Ked'e mah, eastward
 Ked'e moth, beginnings: confrontings
 Ke'desh, a sanctuary
 Ke hel'a thah, convocation
 Kei'lah, let the faint be alienated
 Ke la'iah, lightly esteemed of Jah: voice of Jah
 Kel'i ta, lacking: stunted
 Ke mu'el, avenge ye God
 Ke'nan, their smith (fabricator)
 Ke'nath, possession
 Ke'naz, the nest sprinkled (?)
 Ken'ez ite-s, gentile and patronymic of preceding
 Ken'ite, a smith: a fabricator
 Ken'ite (2), gentile of preceding
 Ken'iz zite, same as Kenezite
 Ker'en hap'puch, the horn of paint
 Ke'ri oth, cities
 Ke'ros, stooping
 Ke tu'rah, incense
 Ke zi'a, cassia
 Ke'ziz, cutting off
 Kib'roth hat ta'a vah, the graves of lust
 Kib za'im, double gathering: two heaps
 Kid'ron, the mourner: the black one
 Ki'nah, a lamentation
 Kir, a wall
 Kir har'a seth, an earthen wall
 Kir har'e seth, same as preceding

- Kir ha'resh**, the wall is earthen
Kir he'res, the wall is earthen
Kir i a tha'im, double city
Kir'i oth, cities
Kir'jath, a (certain) city
Kir jath a'im, same as Kiriathaim
Kir jath ar'ba, city of four
Kir jath a'rim, city of enemies: city of cities
Kir jath ba'al, city of Baal
Kir jath hu'zoth, city of streets: city of broad ways
Kir jath je'ar im, city of forests
Kir jath san'nah, city of the thorn-bush
Kir jath se'pher, city of the book
Kish, a snare
Kish'i, my snare
Kish'i on, hardness
Ki'shon, ensnarer
Ki'shon (2), same as Kishion (Josh. 21:28)
Ki'son, same as Kishon
Kith'lish, as if she would knead: wall of a man (?)
Kit'ron, incense-burner
Kit'tim, beaters down: crushers
Ko'a, alienation: a prince
Ko'hath, waiting: obedient: assembly
Ko'hath ites, patronymic of Kohath
Kol a i'ah, voice of Jah
Ko'rah, ice: bald
Ko'rah ites, patronymic of Korah
Ko'rath ites, same as preceding
Ko're, calling: happening: partridge
Ko're (sons of), same as Korahites
Kor'hites, same as preceding
Koz, a thorn
Kush a'iah, bow of Jehovah: snare of Jehovah
Ku'lon, comprehension (Josh. xv. 59, LXX)

La'a dah, for adornment
La'a dan, for their adornment

- La'ban, white
 La'chish, walk of a man
 La'el, unto God
 La'had, towards exultant shout
 La ha'i ro i, unto the living (one) seeing me
 Lah'mam, to the violent: their bread
 Lah'mi, my bread
 La'ish, to knead (reading of some copies in 2 Sam. 3: 15)
 La'ish (2), a lion
 La'kum, the rising up
 La'ma, why?
 La'mech, why thus with thee?: unto bringing low
 La od i ce'a, the people's rights
 La od i ce'ans, gentile of preceding
 Lap'i doth, torches: unto the calamities
 La se'a, shaggy
 La'sha, unto blindness (by *covering* the eyes)
 La sha'ron, unto Sharon (see Sharon)
 Lat'in, of Rome's strength
 Laz'ar us, Greek for Eleazar
 Le'ah, weary
 Le an'noth, to affliction
 Leb'a na }
 Leb'a nah, } whiteness: the moon
 Leb'an on, whiteness
 Leb'a oth, lionesses
 Leb bæ'us, a laver (?)
 Le bo'nah, frankincense (from its whiteness)
 Le'cah, go thou
 Le'ha bim, flames: blades (as *glittering*)
 Le'hi, cheek: jawbone
 Lem'u el, unto God
 Le'shem, unto desolation
 Le tu'shim, sharpened ones: hammered ones
 Le um'mim, peoples (as *massed* together)
 Le'vi, joined
 Le vi'a than, a coiled animal: their burrowing: their union
 Le'vite, patronymic of Levi

- Le vit'i cal**, concerning Levi
- Li'ber tines**, freedmen
- Lib'nah**, whiteness
- Lib'ni**, my whiteness
- Lib'nites**, patronymic of preceding
- Lib'y a**, afflicted
- Lib'y a** (2), perhaps Greek for preceding or possibly "weeping"
- Lib'y ans** (1), empty-hearted (Dan. 11: 43)
- Lib'y ans** (2), gentilic of Libya, (1) (Jer. 46: 9)
- Li'gure**, same as Leshem
- Lik'hi**, my doctrine
- Li'nus**, linen
- Lo am'mi**, not my people
- Lod**, travail: to bear
- Lo de'bar**, not a word (*i.e.*, nothing)
- Lo'is**, no standard-bearer: no flight
- Lord** (in small caps.), Jehovah: occasionally "Jah"
- Lord**, master, rarely used as a divine title, save when in connection with God
- Lo ru ha'mah**, not shown mercy
- Lot**, a wrapping
- Lo'tan**, their covering
- Lu'bim-s**, same as Libyans (2)
- Lu'cas**, a light: white
- Lu'ci fer**, howling: shining one
- Lu'ci us**, light: bright: white
- Lud**, to the firebrand: travailing
- Lu'dim**, to the firebrands: travailings
- Lu'hith**, tabular: pertaining to the table
- Luke**, same as Lucas
- Luz**, perverse
- Lyc a o'ni a**, wolfish (?)
- Ly'ci a**, wolfish
- Lyd'da**, travail
- Lyd'i a**, to firebrand: travailing
- Lyd'i ans**, plural of preceding
- Ly sa'ni as**, relaxing sadness
- Ly'si as**, releaser
- Lys'tra**, ransoming

- Ma'a cah,** } pressure (literally she has pressed)
Ma'a chah, }
Ma ach'a thi, } patronymic of preceding
Ma ach'a thites, }
Ma ad'ai, my unclothings: my slidings: my adornings
Ma a di'ah, adorned of Jah: shaken of Jah
Ma a'i, my bowels
Ma al'eh ac rab'bim, ascent of the scorpions
Ma'ar ath, naked place
Ma a se'iah, work of Jehovah
Ma a se'iah (2), Jah is a refuge (Jer. 32: 12-51: 59)
Ma as'i ai, my works
Ma'ath, from this time
Ma'az, counsellor: shutting
Ma a zi'ah, strengthened of Jehovah
Mac e do'ni a, tall (?)
Mac e do'ni an, derivative of preceding
Mach'ba nai, he brought low my sons
Mach'be nah, he brought low the building
Ma'chi, my poverty
Ma'chir, a salesman
Ma'chir ites, a patronymic of preceding
Mach na de'bai, he brought low my willing ones
Mach pe'lah, doubling: he brought low the set apart
Mad'a i, my measures: my garments: what is enough
Ma'di an, Greek for Midian
Mad man'nah, dung-heap: thou art simulating a garment
Mad'men, dung-hill: garment of simulation
Mad me'nah, same as preceding with feminine termination
Ma'don, strife
Mag'bish, crystallizing
Mag'da la, a tower
Mag da le'ne, gentile of preceding
Mag'di el, my preciousness is God
Ma'gog, overtopping: covering
Ma gor mis'sa bib, fear from around about
Mag'pi ash, plague of the moth: the plague is consumed
Ma'ha lah, sickness

- Ma ha la'le el**, praise of God
Ma'ha lath, making sick: sickness: appeasing
Ma'ha lath le an'noth, preceding with Leannoth
Ma'ha li, my sickness
Ma ha na'im, double camp
Ma'ha neh dan', the camp of Dan
Ma har'a i, my hastenings
Ma'hath, snatching
Ma'hav ite, declarers: propagators: assemblers: living ones
Ma ha'zi oth, visions
Ma'her shal'al hash'baz, quickly the spoil, hasting the prey
Mah'lah, sickness
Mah'li, my sickness
Mah'lites, patronymic of preceding
Mah'lon, sickness
Ma'hol, a dance
Ma'kaz, cutting off
Mak'he loth, congregations
Mak ke'dah, branding (spotting) place
Mak'tesh, a mortar (braying place)
Mal'a chi, my messenger
Mal'cham, their king
Mal chi'ah, my king is Jehovah
Mal'chi el, my king is God
Mal'chi el ites, patronymic of preceding
Mal chi'jah, my king is Jehovah
Mal chi'ram, my king is exalted
Mal chi shu'a, my king is salvation: king of opulence
Mal'chus, kingly
Ma le'le el, same as Mahalaleel
Mal'lo thi, I have spoken
Mal'luch, kingly
Mam'mon, wealth (as *trusted* in)
Mam're, causing fatness
Man'a en, Greek for Menahem,
Man'a hath, resting-place
Ma na'heth ites, feminine plural of gentilic of preceding (1 Ch.
 2: 52)

- Ma na'heth ites**, patronymic of Manahath
Ma nas'seh, causing to forget
Ma nas'ses, Greek for preceding
Ma nas'sites, patronymic of Manasseh
Ma'neh, a weight: (as a standard, from *Manah* = "to number")
Ma no'ah, rest
Ma no'cho, his rest (Josh. xv. 59, LXX)
Ma'och, pressing: squeezing
Ma'on, habitation
Ma'on ites, gentile of preceding
Ma'ra, he was arrogant: bitterness
Ma'rah, he rebelled: bitterness
Mar'a lah, causing shaking
Mar a nath'a, the Lord comes
Mar'cus, a defence (?)
Ma re'shah, headship: forget to be arrogant
Mark, English form of Marcus
Ma'roth, bitternesses
Mar'se na, bitter is the thorn-bush
Mars hill, same as Areopagus
Mar'tha, she was rebellious
Ma'ry, Greek for Miriam
Mas'chil, giving understanding
Mash, he departed: he felt (groped)
Ma'shal, a parable: a parabolist
Mas're kah, place of the choice vine
Mas'sa, a prophecy: a burden (as something *undertaken* to carry through); enduring
Mas'sah, temptation: she fainted
Ma thu'sa la, Greek for Methuselah
Ma'tred, causing pursuit: continuing
Ma'tri, he of the rain: rainy
Mat'tan, a gift
Mat'tan ah, a gift: givingness
Mat ta ni'ah, gift of Jehovah
Mat'ta tha, Greek for following
Mat'ta thah, givingness
Mat ta thi'as, Greek for Mattithiah

- Mat te na'i**, my gifts
Mat'than, Greek for Mattan
Mat'that, abbreviated form of Matthias
Mat'thew, an abbreviated form of Mattathias
Mat thi'as, another form of preceding
Mat ti thi'ah, gift of Jehovah
Maz'zar oth, scatterings (?)
Me'ah, an hundred
Me a'rah, a cave (from to *strip*, *lay bare*)
Me bun'nai, my buildings
Mech'e rath ite, he of the dug-out: he of the digging tool
Me'dad, would be loving
Me'dan, strife: discernment
Mede, my measure: my garment
Med'e ba, waters of rest (quiet)
Medes, he of the measured: my garments
Me'di a, same as preceding
Me'di an, Chaldee, emphatic of Madai
Me gid'do, invading: gathering for cutting (self): his cutting-place
Me gid'don, the cutter: brander
Me het'a beel, God's best
Me het'a bel, same as preceding
Me hi'da, allegorist
Me'hir, a price
Me ho'lah, see Abel-meholah
Me hol'ath ite, gentile of preceding
Me hu'ja el (1), blot ye out that Jah is God (Gen. 4: 18)
Me hu'ja el (2), blot thou out that my Jah is God (2d name)
Me hu'man, their discomfiture
Me hu'nim-s, habitations
Me jar'kon, waters of mildew: waters of verdure
Me ko'nah, a settlement (or *base*)
Mel a ti'ah, Jah's (way of) escape
Mel'chi, Greek for Melchiah
Mel chi'ah, another form of Melchiah
Mel chis'e dec, Greek for Melchizedek
Mel chi shu'a, same as Malchishua

- Mel chiz'e dek**, king of righteousness
Me'le a, my dear friend: object of care
Me'lech, a king
Mel'i cu, my royalty: they have made a king
Mel'i ta, of honey: escaping
Mel'zar, the circumcised, he straitened
Mem'phis, being made fair: but if Greek, "blamable" "encompassed"
Me mu'can, their poverty
Men'a hem, comforter
Me'nan, soothsayer: enchanted
Me'ne, he has numbered
Me'on, see Baal-meon
Me oh'e nim, observers of times
Me on'o thai, my dwellings
Meph'a ath, the shining forth
Me phib'o sheth, breathing shame
Me'rab, increasing
Mer a i'ah, rebellion: provoking Jah
Me ra'ioth, rebellions
Me ra'ri, my bitterness
Me ra'rites, patronymic of preceding
Mer a tha'im, double rebellion: double bitterness
Mer cu'ri us, eloquent: learned: shrewd: crafty
Me'red, rebellion
Mer'e moth, elevations
Me'res, moisture: fracture
Mer'i bah, strife
Mer'i bah Ka'desh, strife of Kadesh (see Kadesh)
Me rib'ba al, Baal is contentious
Me rib'ba al (2), rebellion of Baal (1 Ch. 9: 40, 2d name)
Me ro'dach, thy rebellion
Me ro'dach bal'a dan, Merodach is not a lord: thy rebellion, Baal is lord
Me'rom, the lifting up
Me ron'o thite, the joyful shouter
Me'roz, waxing lean: enduring: cedar worker
Me'sech, a drawing: a purchase (as mechanical advantage)

- Me'sha** (1), bringing deliverance
Me'sha, (2) waters of devastation: making to forget: equalizing:
 existing (1 Ch. 8: 9 — Gen. 10: 30)
Me'shach, waters of quiet: who is what thou art?: biting
Me'shech, a drawing same as Mesech
Me shel e mi'ah, Jah is reconciliation: bringing peace-offering
 of Jah
Me she za' beel, delivered of God
Me shil'le mith, reconciliation
Me shil'le moth, reconciliations
Me sho'bab, restored: backsliding
Me shul'lam, reconciled: recompensed
Me shul'le meth, reconciliation
Me so'ba ite, the one set up of Jah
Mes o po ta'mi a, exalted
Mes si'ah, the anointed
Mes si'as, Greek for preceding
Me theg am'mah, the bridle of a cubit
Me thu'sa el, they died enquiring: they died who are of God:
 man who is of God
Me thu'se lah, they died — the dart: man of the dart
Me u'nim, same as Mehunim
Mez'a hab, waters of gold
Mi'a min, from the right hand
Mib'har, choicest
Mib'sam, fragrant
Mib'zar, a fortress
Mi'cah, who is like Jehovah?
Mi ca'iah, who is as Jehovah?
Mi'cha, who is like Jehovah?
Mi'cha el, who is as God?
Mi'chah, same as Micah
Mi cha'iah, who is like Jehovah?
Mi'chal, a brook: or possibly contraction of Michael
Mich'mas, treasury: poverty was melted: poverty of servile work
Mich'mash, poverty was felt: poverty has departed
Mich'me thah, the poverty of the dead: the poverty of the re-
 ward

- Mich'ri**, my price
Mich'tam, the poverty of the perfect: (blood) staining (*i.e.*, deep dyeing)
Mid'din, from judgment: judging
Mid'i an, contention: strife
Mid'i an ites, gentile of preceding
Mid'i an i tish, pertaining to Midian
Mig'da lel, tower of God
Mig'dal gad, tower of Gad
Mig'dol, a tower
Mig'ron, hurling down
Mij'a min, from the right hand
Mik'loth, sprouts: triflings
Mik ne'iah, acquisition of Jehovah
Mil a la'i, my utterances
Mil'cah, a queen
Mil'com, reigning
Mi le'tum, cared for
Mi le'tus, cared for
Mil'lo, a fill (earthwork)
Mi ni'a min, from the right hand
Min'ni, from me
Min'nith, apportionment (or literally "from-me-dom")
Miph'kad, muster: apportionment
Mir'i am, their rebellion
Mir'ma, deceit
Mis'gab, a high place
Mish'a el, who is what God is?
Mi'shal, enquiry
Mi'sham, their regarding: their cleansing
Mi'she al, same as Mishal
Mish'ma, a hearing: (*i.e.*, a report — what is heard)
Mish man'nah, fattening
Mish'pat, judgment
Mish'ra ites, touching evil (as removing, or drawing out)
Mis pe'reth, enumerator
Mis're photh ma'im, burnings of waters
Mith'cah, sweetness

- Mith'nite**, an athlete (literally, he of loins): a giver
Mith're dath, remainder of law: searching out of law
Mi ty le'ne, curtailed (?)
Mi'zar, little
Miz'pah, watch-tower
Miz'par, a number
Miz'peh, a watch-tower
Miz ra'im, double straitness
Miz'zah, from sprinkling
Mna'son (Na'son), solicitor: the number is safe
Mo'ab, from father: what father?
Mo'ab ites, patronymic and gentilic of Moab
Mo'ab i tess, feminine of preceding
Mo'ab i tish, pertaining to Moab
Mo a di'ah, the set time of Jah
Mo la'dah, birth: bringing forth
Mo'lech, the king (it always has the article, and is vocalized the same as "bosheth," which some think is to denote "shame")
Mo'lid, causing to bring forth
Mo'loch, a king
Mo'ras thite, gentilic of Moresheth Gath
Mor'de cai, bitterness of my oppressed
Mo'reh, teacher: former rain
Mor'esh eth gath, possession of Gath
Mo ri'ah, my teacher is Jah: seen of Jah
Mo se'ra, bondage
Mo se'roth, bonds
Mo'ses, drawing out
Mo'za, a going forth
Mo'zah, wringing out
Mup'pim, shakings: wavings
Mu'shi, my yielding: my departure: depart thou
Mu'shites, patronymic of preceding
Muth lab'ben, the death of the son
My'ra, myrrh: myrtle juice
My'sia, closure: abomination

- Na'am, pleasant
 Na'am ah, pleasantness
 Na'am an, pleasantness
 Na'a ma thite, gentile of Naamah
 Na'am ites, patronymic of Naaman
 Na'a rah, a maiden
 Na'a rai, my boys: my shakings: my roarings
 Na'a ran, their boy: (or maiden)
 Na'a rath, to maidenhood: maiden-place
 Na ash'on, a diviner
 Na as'son, Greek for preceding
 Na'bal, foolish
 Na'both, increasings
 Na'chon, established
 Na'chor, snorter
 Na'dab, the willing one
 Nag'ge, my shinings
 Na'ha lal, tended (as in a pasture)
 Na ha'li el, valley (or river) of God
 Na hal'lal, more properly "Nahalal"
 Na'ha lol, being tended — see Nahalal
 Na'ham, comforter
 Na ham'a ni, he comforted me
 Na har'a i, my snortings
 Na'ha ri, same as preceding
 Na'hash, a serpent
 Na'hath, rest: descent
 Nah'bi, my hiding
 Na'hor, same as Nachor
 Nah'shon, a diviner
 Na'hum, comforted
 Na'in, afflicted: beautiful
 Na'ioth, abodes
 Na'o mi, my pleasantness
 Na'phish, refreshing
 Naph'ta li, my wrestling: my tortuosity
 Naph'tu him, openings
 Nar cis'sus, narcotic

- Na'than**, a giver
Na than'a el, given of God
Na'than me'lech, the king's gift
Na'um, Greek for Nahum
Naz a rene', gentile of following
Naz'a reth, a branch: preservation
Naz'a rites, separated
Ne'ah, a wandering: a shaking
Ne ap'o lis, new city
Ne a ri'ah, shaken of Jah: child of Jah
Neb'a i, my fruits
Ne ba'ioth, prophecies: increasings: heights
Ne ba'joth, prophetesses
Ne bal'lat, secret folly
Ne'bat, beheld: we shall speak idly
Ne'bo, his prophecy
Neb u chad nez'zar, confusing the lord of treasure: prophesy, the earthen vessel is preserved
Neb u chad rez'zar, confusion of the abode of treasure: prophesy, the seer's vessel is preserved
Neb u shas'ban, prophesy their deliverance
Neb u zar'a dan, prophesy, the lord is estranged
Ne'cho, his smiting
Ned a bi'ah, givingness of Jah
Neg'i nah, a harp-song
Neg'i noth, harp-songs
Ne'go, see Abednego
Ne hel'am ite, he of the dream
Ne he mi'ah, comfort of Jah
Ne'hil oth, we shall cause profanation: we shall divide the inheritance
Ne'hum, comfort
Ne hush'ta, bronzed
Ne hush'tan, a bit of bronze
Ne'i el, we shall be shaken of God
Ne'keb, a varying (groove?)
Ne ko'da, spotted
Ne mu'el, they (were made to) slumber of God

- Ne mu'el ites**, patronymic of preceding
Ne'pheg, we shall cease (grow numb)
Ne'phish, refreshing
Ne phish'e sim, we shall shake the spoilers: refreshed of spices
Neph'tha lim, Greek for Naphtali
Neph to'ah, opening
Ne phu'sim, scatter spices: expansions
Ner, a lamp
Ne're us, a water nymph (ancient sea-god)
Ner'gal, the lamp rolled
Ner'gal shar e'zer, the rolling lamp observed the treasure
Ne'ri, Greek for Neriah
Ne ri'ah, my lamp is Jehovah
Ne than'e el, given of God
Neth a ni'ah, given of Jehovah
Neth'i nim-s, given ones
Ne to'phah, dropping: distillation
Ne toph'a thi, gentile of preceding
Ne toph'a thite, same as preceding
Ne zi'ah, we shall oversee
Ne'zib, a garrison
Nib'haz, we shall utter (what is) seen
Nib'shan, we shall prophesy quiet: smoothed (?)
Ni ca'nor, untimely victory
Nic o de'mus, conqueror of the populace
Nic o la'i tans, conqueror of (what is of) the people
Nic'o las, conqueror of the people (as a whole)
Ni cop'o lis, conquest of the city
Ni'ger, black (probably Latin)
Nim'rah, he was rebellious: leopardess
Nim'rim, rebellious ones: leopards
Nim'rod, we will rebel
Nim'shi, my being drawn
Nin'e ve, Greek for Nineveh
Nin'e veh, offspring of ease: offspring abiding
Nin'e vites, gentile of preceding
Ni'san, their flight
Nis'roch, ensign of delicateness

No, disrupting, frustrating
 No a di'ah, convened of Jah: meeting of Jah
 No'ah, rest
 No'ah (2), movable (name of female)
 No a'mon, see No and Amon
 Nob, fruit: empty: or possibly same as Nebo
 No'bah, a barking
 Nod, wandering
 No'dab, liberal
 No'e, Greek for Noah (1)
 No'gah, brightness
 No'hah, quietude
 Non, same as Nun
 Noph, presentability
 No'phah, breathing: blowing
 Nun, perpetuity
 Nym'phas, bridal

D ba di'ah, serving Jehovah
 D'bal, heaping confusion
 O'bed, serving
 O'bed e'dom, serving Edom
 O'bil, causing mourning
 O'both, necromancers: water skins
 Oc'ran, their trouble
 O'ded, restoration: surrounding
 Og, hearth-cake
 O'had, he shouted
 O'hel, a tent
 Ol'i vet, olive yard
 O lym'pas, celestial (?): (in mythology — the god of games)
 O'mar, I will say
 O'me ga, finality: *last* letter of Greek alphabet
 Om'ri, my sheaf (as *bound*)
 On, vigor: strength: iniquity
 O'nam, their vigor (masculine): their iniquity
 O'nan, their vigor (feminine): their iniquity
 O nes'i mus, profitable

O ne siph'or us, profit-bringing
O'no, his vigor: his iniquity
O ny'cha, whose travail: roaring (as a lion)
O'nyx, setting them equal: justifying them
O'phel, swelling: tumor: mound
O'phir, reducing to ashes
Oph'ni, my flying: my darkness (?)
Oph'rah, dustiness: fawn-like (from its *color*)
O'reb, a raven
O'ren, an ash: a fir: a cedar
O ri'on, a fool
Or'nan, light was perpetuated: their fir tree
Or'pah, her neck: neck-iness (?)
O'see, Greek for Hosea
O'she a, to save
Oth'ni, my seasonable speaking
Oth'ni el, seasonable speaking of God
O'zem, I shall hasten them
O zi'as, Greek for Uziah
Oz'ni, my hearing: my ear
Oz'nites, patronymic of preceding

Pa a'ne ah, see Zaphnath-paaneah
Pa'a rai, my openings
Pa'dan, their ransom
Pa'dan a'ram, their ransom is high
Pa'don, ransom
Pa'gi el, event of God
Pa'hath mo'ab, pit of Moab
Pa'i, my groaning
Pa'lal, mediator: judge (as *intervening*)
Pal es ti'na, wallowing
Pal'es tine, another spelling of preceding
Pal'lu, wonderful
Pal'lu ites, patronymic of preceding
Pal'ti, my escape
Pal'ti el, deliverance of God
Pal'tite, same as Palti

Pam phyl'i a, all sorts: all tribes
Pan'nag, preparing of affliction
Pa'phos, suffering
Pa'rah, he increased: heifer
Pa'ran, their beautifying
Par'bar, he annulled the corn
Pa'rez, see Rimmon-parez
Par mash'ta, spoiled is the banquet
Par'me nas, one who abides
Par'nach, the bullock we smote
Pa'rosh, a flea
Par shan'da tha, he repeatedly broke the decree
Par'thi ans, a pledge (?)
Par'u ah, he was budded
Par va'im, he broke their hooks (?)
Pa'sach, thy vanishing: thy spreading out
Pas dam'mim, vanishing of bloods: he spread out bloods
Pa se'ah, vacillating: halting
Pash'ur, increasing of white (linen)
Pat'a ra, suffering it seems (?): scattering cursing
Path'ros, a morsel moistened
Path ru'sim, gentile of preceding
Pat'mos, my killing
Pat'ro bas, father's walk
Pa'u, they cried
Paul, little
Paul'us, another form of preceding
Paz'zez, see Beth-pazzez
Ped'a hel, redeemed of God
Pe dah'zur, the rock has redeemed
Pe da'iah, redeemed of Jehovah
Pe'kah, opening
Pek a hi'ah, opening of Jah
Pe'kod, to visit
Pel a i'ah, distinguished of Jah
Pel a li'ah, intervention of Jah
Pel a ti'ah, Jehovah's (way of) escape
Pe'leg, a channel (as a *cleft, dividing*)

- Pe'let, escape
 Pe'leth, separation
 Pe'leth ites, gentile of preceding
 Pel'o nite, a certain (unnamed) one
 Pe ni'el, the face of God (literally, turn thou, God)
 Pe nin'nah, a ruby
 Pen'te cost, fiftieth
 Pe nu'el, turn ye (to) God: the face of God
 Pe'or, the opening
 Per'a zim, breaches
 Pe'res, has been (or *is*) divided
 Pe'resh, dung
 Pe'rez, breach
 Pe'rez uz'za }
 Pe'rez uz'zah, } the breach was strengthened
 Per'ga, much earth: very earthy
 Per'ga mos, much marriage
 Pe ri'da, separation
 Per'iz zites, rustic: squatter (?)
 Per'sia, he divided
 Per'si an, gentile of preceding
 Per'sis, a Persian woman
 Pe ru'da, separation: seed (as *separated*)
 Pe'ter, a stone
 Peth a hi'ah, opened of Jah
 Pe'thor, to interpret
 Pe thu'el, be ye persuaded of God: be ye enlarged of God
 Pe ul'thai, my works: my wages
 Pha'gor, to faint (Josh. xv. 59, lxx.)
 Pha'lec, Greek for Peleg
 Phal'lu, wonderful
 Phal'ti, my escape
 Phal'ti el, same as Paltiel
 Pha nu'el, face of God: turn ye to God
 Pha'raoh (fa'ro), his nakedness
 Pha'raoh hoph'ra, his nakedness, covering evil
 Pha'raoh ne'cho, }
 Pha'raoh ne'choh, } his nakedness, he is smitten

- Pha'res, Greek for following
 Pha'rez, a breach
 Phar'i sees, the separated: expounders
 Pha'rosh, same as Parosh
 Phar'par, breaking asunder
 Phar'zites, patronymic of Pharez
 Pha se'ah, same as Paseah
 Phe'be, radiant
 Phe'let, see Beth-phelet
 Phe ni'ce, palm-land (Acts 27: 12)
 Phe ni'ce, palm: palm-tree
 Phe ni'ci a, same as Phenice (1)
 Phi'chol, mouth of all
 Phil a del'phi a, brotherly love
 Phi le'mon, one who kisses
 Phi le'tus, beloved
 Phil'ip, lover of horses (*i.e.*, the *race*)
 Phi lip'pi, same as preceding
 Phi lip'pi ans, gentile of preceding
 Phi lis'ti a, wallowing
 Phi lis'tim, gentile of preceding
 Phi lis'tine-s, same as preceding
 Phi lol'o gus, lover of the word
 Phin'e has, mouth of pity
 Phle'gon, burning
 Phoe'be, same as Phebe
 Phoe'nice, same as Phenice
 Phoe ni'cia, same as Phenicia
 Phryg'ia, parched (used for "female roaster")
 Phu'rah, he was fruitful
 Phut, same as Libya, and Put
 Phu'vah, he was scattered (as by a *puff*, a *blow*)
 Phy gel'lus, a little fugitive
 Pi be'seth, mouth of loathing
 Pi ha hi'roth, the mouth of wrath kindlings: the mouth of caves
 Pi'late, close pressed (as a piece of felt)
 Pil'dash, he threshed the separated: iron (bolt?) of fire
 Pil'e ha, cleavage

- Pil e'ser, see Tiglath, and Tilgath
 Pil ne'ser, see Tilgath-pilneser
 Pil'tai, my escapes
 Pi'non, distraction
 Pi'ram, their wild ass
 Pir'a thon, nakedness: looseness
 Pir'a thon ite, gentile of preceding
 Pis'gah, survey
 Pi sid'ia, persuasion of right
 Pi'son, increase
 Pis'pah, disappearance
 Pi'thom, mouth of integrity
 Pi'thon, mouth of a monster
 Ple'ia des, for what?
 Poch'e reth, here the cutting off
 Pol'lux, Jupiter's young men
 Pon'ti us, of the sea
 Pon'tus, the sea
 Por'a tha, fruitfulness: frustration
 Por'ci us, swinish
 Por'ci us fes'tus, swinish festival
 Pot'i phar, my affliction was broken
 Po tiph'e rah, affliction of the locks (of hair)
 Præ to'ri um, the chief magistrate's court
 Pris'ca, ancient
 Pris cil'la, little old woman (diminutive of preceding)
 Proch'o rus, leader of the dance: leader of praise
 Ptol e ma'is (tol), warlike (?)
 Pu'a, same as Phuvah
 Pu'ah, he was scattered
 Pu'ah (2), pained (as a woman in *travail*): displayed (Ex. 1 : 15)
 Pub'li us, popular
 Pu'dens, modest
 Pu'hites, openness: simplicity: (ingenuous?)
 Pul, distinguishing: separator (?)
 Pu'nites, distracted: or gentile of Phuvah
 Pu'non, distraction
 Pur, frustration: lot

Pu'rim, masculine plural of preceding

Put, afflicted

Pu te'o li, little (mineral) springs: chief justice (if Greek)

Pu'ti el, afflicted of God

Quar'tus, fourth (from Latin: as Greek it might be " and not a loaf ")

Ra'a mah, thunder

Ra a mi'ah, thunder of Jah

Ra am'ses, thunder of the standard

Rab'bah, populous

Rab'bath, populous

Rab'bi, my master

Rab'bith, multiplicity

Rab bo'ni, my chief master

Rab'mag, chief soothsayer: much melting

Rab'sa ris, chief eunuch

Rab'sha keh, chief cup-bearer

Ra'ca, vain: empty

Ra'chab, Greek for Rahab (2), *i.e.*, breadth

Ra'chal, trafficker

Ra'chel, a ewe

Rad'da i, my subduings

Ra'gau, Greek for Reu

Ra gu'el, associate with God (or literally " tend ye God ")

Ra'hab, arrogance

Ra'hab (2), breadth (the harlot, of Jericho)

Ra'ham, compassionate

Ra'hel, ewe: same as Rachel

Ra'kem, embroidery

Rak'kath, leanness: her spitting

Rak'kon, emaciation: spitting out

Ram, high

Ra'ma, } the height

Ra'mah, }

Ra'math, the height

Ra math a'im zoph'im, the double height of the watchers

- Ra'math ite, patronymic of Ramah
 Ra'math le'hi, jaw-bone height
 Ra'math miz'peh, the watch-tower height
 Ra me'ses, evil is the standard-bearer: or same as Raamses
 Ra mi'ah, Jah has exalted: loosed of Jah
 Ra'moth, heights: coral
 Ra'moth gil'e ad, see Ramoth and Gilead
 Ra'pha, he healed: the giant: the shrunken (in 1 Ch. 8: 2-20:
 4, 6, 8)
 Ra'pha (2), the giant: the feeble (one)
 Ra'phu, healed
 Re a i'a, }
 Re a i'ah, } seen of Jah
 Re'ba, a fourth part
 Re bec'ca, Greek for following
 Re bek'ah, tying
 Re'chab, charioteer: rider
 Re'chab ites, gentile of preceding
 Re'chah, tenderness
 Red sea, to come to an end: a reed (Amos 3: 15)
 Red sea (2), a whirlwind (Job 37: 9)
 Re el a'iah, shaken of Jah
 Re'gem, stoning
 Re gem'me lech, stoning of the king
 Re ha bi'ah, enlarged of Jehovah
 Re'hob, broad place (as modern "square, plaza")
 Re ho bo'am, enlargement of the people
 Re ho'both, broad places
 Re'hum, compassionate
 Re'i, my friend
 Re'kem, embroidery: variegation
 Rem a li'ah, lifted up to Jehovah: bedecked of Jehovah
 Re'meth, elevation
 Rem'mon, pomegranate
 Rem'mon meth o'ar, the marked-out pomegranate
 Rem'phan, the shrunken (as lifeless)
 Re'pha el, healed of God
 Re'phah, enfeebling of the breath: healing of the breath

Reph a i'ah, healed of Jah: enfeebled of Jah
 Reph'a im-s, the dead: giants: healers
 Reph'i dim, supports: shrinking of hands
 Re'sen, a bridle
 Re'sheph, a flame
 Re'u, associate ye: feed ye
 Reu'ben, see ye, a son
 Reu'ben ites, patronymic of preceding
 Re u'el, associate ye with God: tend ye God
 Re u'mah, raised up; see ye aught?
 Re'zeph, burning: glowing
 Re zi'a, haste: delight
 Re'zin, delightsomeness
 Re'zon, to wax lean: a prince
 Rhe'gi um, a passage (*as broken through*)
 Rhe'sa, Greek for Rephaiah
 Rho'da, a rose
 Rhodes, rosy
 Ri'bai, my strengths
 Rib'lah, the strife ended: fruitful
 Rim'mon, pomegranate
 Rim'mon (2), his pomegranate (1 Ch. 6: 77)
 Rim'mon pa'rez, pomegranate of the breach
 Rin'nah, a joyful shout
 Ri'phath, bruising: shrivelling: healing
 Ri'phath (2), slander: fault (Gen. 10: 3)
 Ris'sah, moistening
 Rith'mah, binding: broom-copse
 Riz'pah, pavement: glowing
 Ro bo'am, Greek for Rehoboam
 Ro dan'im, breakers loose (see Do da'nim)
 Ro ge'lim, footmen: treaders: fullers (?)
 Roh'gah, fear cured: agitation
 Ro mam ti e'zer, I have exalted the helper
 Ro'man-s, strong
 Rome, strength
 Rosh, head: chief
 Ru'fus, red (or if Greek, "supping up")

Ru ha'mah, see Lo-ruhamah

Ru'mah, exaltation

Ruth, satisfied

Sa bach'tha ni, hast thou forsaken me?

Sab'a oth, hosts

Sa be'ans, drunkards

Sa be'ans (2), they who come: go about (busybodies?) (Joel 3: 8)

Sa be'ans (3), he who is coming (Job 1: 15)

Sab'ta, he compassed the chamber

Sab'tah, same as preceding: he compassed the mark

Sab'te cha, } he compassed the seat: he compassed the smit-

Sab'te chah, } ing

Sa'car, a hireling: wages

Sad'du cees, the righteous

Sa'doc, Greek for Zadok

Sa'la, Greek for following

Sa'lah, a missile (as *sent* forth)

Sal'a mis, a surging

Sa la'thi el, I have asked of God

Sal'cah, } he lifted up the blind: straitened basket

Sal'chah, }

Sa'lem, at peace: complete: perfect

Sa'lim, tossing

Sal'la i, my baskets: my castings up

Sal'lu, they have raised up

Sal'ma, raiment

Sal'mon, image: resemblance (Ps. 68: 14)

Sal'mon (2), raiment: a garment (Ruth 4: 20)

Sal'mon (3), clothing

Sal mo' ne, from the surging

Sa lo'me, peaceable

Sa'lu, weighed

Sa ma'ri a, guardianship

Sa mar'i tan-s, of Samaria

Sam'gar ne'bo, spice dragged away is his prophecy (?)

Sam'lah, enwrapping

- Sa'mos, a token: a sandy bluff
 Sam o thra'ci a, Samos of Thrace: a sign of rags
 Sam'son, little sun (?)
 Sam'u el, his name (is) of God (?)
 San bal'lat, hatred (or thorn) in secret
 San'nah, see Kirjath-sannah
 San san'nah, thorniness
 Saph, a basin: a threshold
 Saph'ir, fair
 Sap phi'ra (saf fi'ra), a sapphire
 Sap'phire, telling out: recounting
 Sa'ra, } a princess
 Sa'rah, }
 Sa'rah (2), the prince breathed (Num. 26: 46)
 Sa'rai, my princesses
 Sa'raph, a burner: fiery: fiery serpent
 Sar'dine, a footstep
 Sar'dis, red ones (?)
 Sar'dites, patronymic of Sered
 Sar'di us, ruddiness
 Sar'do nyx, ruddy: (finger) nail colored (?)
 Sa rep'ta, smelting: she hath refined
 Sar'gon, stubborn rebel
 Sa'rid, survivor: remainder
 Sa'ron, rightness
 Sar se'chim, prince of the coverts
 Sa'ruch, Greek for Serug
 Sa'tan, an adversary
 Sa'tyr, a demon (in *he-goat* form, or as *bristling* with horror)
 Saul, requested
 Sce'va (se'va), mind reader
 Scyth'i an, rude: rough
 Sea, see Red Sea
 Se'ba, drink thou
 Se'bat, smite thou
 Se ca'cah, enclosure
 Se'chu, they hedged
 Se cun'dus, second

- Se'gub, exalted (inaccessibly)
 Se'ir, shaggy: hairy: goat-like
 Se'i rath, the hairy she-goat
 Se'la, } a rock: crag (2 Kings 14: 7)
 Se'lah, }
 Se'lah (2), make prominent
 Se'la ham'mah le'koth, the rock of divisions
 Se'led, recoil (?)
 Sel eu ci'a, white light
 Sem, Greek for Shem
 Sem a chi'ah, sustained of Jehovah
 Sem'e i, Greek form of Shemaiah
 Sen'a ah, hatred (?)
 Se'neh, thorny
 Se'nir, bear the lamp (?)
 Sen nach'e rib, the thorn laid waste
 Sen'u ah, the hatred (?)
 Se o'rim, barley: bearded ones
 Se'phar, enumeration: census
 Seph'a rad, end of wandering: end of spreading out
 Seph ar va'im, enumeration, and twofold
 Seph ar va'im (2), census of the sea (2 Kings 17: 31)
 Se'phar vites, gentile of Sepharvaim (1)
 Se'rah, same as Sarah — the prince breathed
 Ser a i'ah, prevailing of Jehovah: prince of Jehovah
 Ser'aph ims, burners
 Se'red, fright (?): stubbornness subdued
 Ser'gi us, earth-born: born a wonder
 Se'rug, intertwined
 Seth, appointed: set
 Se'thur, hidden
 Sha al ab'bin, hand of skill: jackal of discernment
 Sha al'bim, he regarded the hearts: he regarded the lions
 Sha al'bo nite, gentile of preceding
 Sha'aph, who flew
 Sha a ra'im, double gate
 Sha ash'gaz, who succored the cut off
 Shab beth'a i. my sabbaths

- Shach'i a, the return of Jah: taken captive of Jah
 Shad'da i, almighty
 Sha'drach, the breast was tender
 Sha'ge, erring
 Sha'har, dawn: morning
 Sha ha ra'im, double-dawn
 Sha haz'i mah, to the proud ones: place of the proud
 Sha'keh, see Rab-shakeh
 Sha'lem, at peace: complete: safe: perfect
 Sha'lim, handfuls
 Shal'i sha, third (place)
 Shal'le cheth, casting forth
 Shal'lum, requital: restitution
 Shal'lun, they spoiled them: he spoiled the lodging
 Shal'mai, my garments: my peace-offerings
 Shal'ma i (2) (a various reading, but probably meaning same as preceding)
 Shal'man, he spoiled them: their peace-offering
 Shal ma ne'ser, he spoiled them of the bond: their peace-offering of bondage
 Sha'ma, a hearkener
 Sham a ri'ah, guarded of Jah
 Sha'med, guardian: exterminator
 Sha'mer, guardian
 Sham'gar, the desolate dragged away
 Sham'huth, exaltation: desolation
 Sha'mir, keeping: guarding
 Sham'ma, }
 Sham'mah, } desolation: appalment
 Sham'ma i, my desolations
 Sham'moth, desolations
 Sham mu'a, }
 Sham mu'ah, } a hearkener
 Sham she ra'i, he desolated my observers
 Shan, see Beth-shan
 Shaph'am, he bruised them: he swept them bare
 Shaph'an, a coney (rock badger)
 Shaph'at, a judge

Sha'pher, goodliness

Shar'a i, my observers: my settings free

Sha ra'im, double gate

Sha'rar, unyielding: an observer

Sha re'zer, he beheld treasure

Sha'ron, rectitude: observation: plain: level

Sha'ron ite, gentile of preceding

Sha ru'hen, they beheld grace

Shash'a i, whitish: my white (ones): my linens

Sha'shak, the rusher: the longed-for

Sha'ul, asked for

Sha'ul ites, patronymic of preceding

Sha'veh, equality: plain

Sha'veh kir iath a'im, same as preceding with **Kiriathaim**

Shav'sha, the plain was vain

She'al, a request

She al'ti el, I have asked of God

She'an, see **Beth-shean**

She a ri'ah, gate of Jah

She ar ja'shub, a remnant shall return

She'ba, he who is coming

She'ba (2), seven: oath

She'bah, the place of the oath: to the oath

She'bam, their hoar head

Sheb a ni'ah, who is built of Jehovah: who is discerned of Jehovah

Sheb'a rim, breaches

She'ber, a breach

Sheb'na, who built: tarry, I pray

She bu'el, abide ye with God: led captive of God

Shec a ni'ah, the dwelling of Jehovah

Shech a ni'ah, same as preceding

She'chem, shoulder (literally early rising): diligence

She'chem ites, patronymic of **Shechem**

Shed'e ur, breasts of light: breasts of fire: the Almighty is fire

She ha ri'ah, sought early of Jah

She'lah, quietness: request

She'lah (2), a missile (as *sent* — son of **Shem**)

- She'lan ites, patronymic of Shelah (1)
 Shel e mi'ah, the peace-offering of Jehovah
 She'leph, a drawing out
 She'lesh, triplicate: triplet
 Shel'o mi, my peace: peaceable
 Shel'o mith, peaceableness
 Shel'o mith (2), pacifications (1 Ch. 23: 9-26: 25, 26)
 Shel'o moth, better spelling of preceding
 She lu'mi el, at peace with God
 Shem, a name
 She'ma, a report
 Shem'a ah, the hearkener
 Shem a i'ah, the hearkening of Jah
 Shem a i'ah, heard of Jehovah
 Shem a ri'ah, guarded of Jehovah
 Shem'e ber, name of soaring (literally name of wing)
 She'mer, guardianship
 She'mesh, the sun (see Beth-shemesh)
 She mi'da, }
 She mi'dah, } name of knowledge: my name he knows
 She mi'da ites, patronymic of preceding
 Shem'i nith, the eighth
 She mir'a moth, name of heights
 She mu'el, same as Samuel
 Shen, a tooth
 She na'zar, repetition of treasure
 She'nir, some think same as Senir = bear the lamp
 She'pham, their bareness
 Sheph a thi'ah, }
 Sheph a ti'ah, } judged of Jehovah
 She'phi, my bareness: my prominence
 She'pho, his bareness: his prominence
 She phu'phan, their sinuosity: their bareness
 She'rah, near kinship
 She'rah, see Uzzen-sherah
 Sher e bi'ah, parched of Jah: set free in Jah
 She'resh, a root
 She re'zer, he beheld treasure

She'shach, thy fine linen

She'shai, my fine linen (garments): whitish

She'shan, their fine linen

Shesh baz'zar, fine linen in the tribulation

Sheth, appointed: set

Sheth, tumult (Num. 24: 17)

She'thar, who searches: appointed searcher

She thar boz'na i, who searched my despisers

She'va, vanity

Shib'bo leth, an ear of corn: a flood: a branch

Shib'mah, why hoary?

Shi'cron, drunkenness

Shig ga'ion, erratic

Shi gi'o noth, wanderings

Shi'hon, desolation

Shi'hor, black: turbid

Shi'hor lib'nath, blackness of whiteness

Shil'hi, my weapon (as *sent*)

Shil'him, missiles: sent ones

Shil'lem, recompense

Shil'lem ites, patronymic of preceding

Shi lo'ah, sent

Shi'loh, peace-bringer: bringer of prosperity

Shi'loh (2), his peace: his prosperity: or same as preceding (this form in Jud. 21: 21, 21-Jer. 7: 12)

Shi lo'ni, gentilic of Shiloh

Shi'lo nite, same as preceding

Shil'shah, trebling: triad

Shim'e a, a report

Shim'e ah, my reports (some copies have preceding)

Shim'e ah (2), appalment: desolation

Shim'e ah (3), hearkening (2 Sam. 13: 3, 32)

Shim'e am, their desolation

Shim'e ath, a report

Shim'e ath ites, gentilic of preceding

Shim'e i, hearkeners: my report

Shim'e on, a hearkener

Shim'hi, same as Shimei

- Shi'mi, same as preceding
 Shim'ites, gentilic of preceding
 Shim'ma, a report
 Shi'mon, a waste: an appalment
 Shim'rath, guardianship
 Shim'ri, my keeper: watchful
 Shim'rith, a guardian
 Shim'rom, incorrect for following
 Shim'ron, a guardian
 Shim'ron ites, patronymic of preceding
 Shim'ron me'ron, guardian of arrogance
 Shim'shai, my minister: my suns
 Shi'nab, father's tooth: change of father
 Shi'nar, tooth of the city (?): change of the city
 Shi'phi, my abundance
 Shiph'mite, patronymic of Shapham
 Shiph'rah, he garnished: fairness
 Shiph'tan, their judgment
 Shi'sha, whiteness: a sixth: or possibly i.q. Shavsha
 Ski'shak, greedy of fine linen: he who will give drink
 Shit'ra i, my officers
 Shit'tah, see Beth-shittah
 Shit'tim, acacias
 Shi'za, who sprinkled (?)
 Sho'a, opulent: noble: free: cry
 Sho'bab, backsliding
 Sho'bach, thy turning back
 Sho'ba i, my captives: my backslidings
 Sho'bal, flowing: shooting (forth): waving
 Sho'bek, forsaking
 Sho'bi, my captive: my backsliding
 Sho'cho, } his hedge: his branch
 Sho'choh, }
 Sho'co, his hedge
 Sho'ham, their equalizing: justifying them
 Sho'mer, guarding
 Sho'phach, pouring out
 Sho'phan, their bruising

- Sho shan'nim, lilies
 Sho shan'nim e'duth, lilies of testimony
 Shu'a, a cry: opulence: salvation
 Shu'ah, depression
 Shu'ah (2), a pit (1 Ch. 4: 11)
 Shu'al, a jackal
 Shu'ba el, the return of God
 Shu'ham, their pit
 Shu'ham ites, patronymic of preceding
 Shu'hite, gentile of Shuah (1)
 Shu'lam ite, the perfect: the peaceful
 Shu'math ites, the exalted: garlicky
 Shu'nam ite, gentile of following
 Shu'nem, double rest
 Shu'ni, my rest
 Shu'nites, gentile of preceding
 Shu'pham, their bareness
 Shu'pham ites, gentile of preceding
 Shup'pim, bared ones: serpents
 Shur, beheld: rampart (as *point of observation*)
 Shu'shan, a lily
 Shu'shan e'duth, lily of testimony
 Shu'thal hites, gentile of following
 Shu'the lah, freshly appointed: resembling rejuvenation
 Si'a, departing
 Si'a ha, same as preceding
 Sib'be cai, my thickets
 Sib'be chai, same as preceding
 Sib'bo leth, a burden
 Sib'mah, proper spelling of Shibmah
 Sib ra'im, double purpose
 Si'chem, shoulder (as place for burden)
 Sid'dim, cultivators: furrows
 Si'don, hunting
 Si do'ni ans, gentile of preceding
 Si'hon, sweeping away: scraping away
 Si'hor, black: turbid
 Si'las, a contraction of Sylvanus

- Sil'la, he weighed: compared: weighing place
 Si lo'ah, a missile (as *sent*)
 Si lo'am, Greek for preceding
 Sil va'nus, sylvan (*i.e.*, woody)
 Sim'e on, hearkening
 Sim'e on ites, patronymic of Simeon
 Si'mon, Greek for Simeon
 Sim'ri, same as Shimri
 Sin, thorn: clay: mire
 Si'na, Greek for following
 Si'na i, my thorns
 Si'nim, thorns
 Sin'ite, gentilic of Sin
 Si'on, parched place (another name for Mt. Zion)
 Si'on (2), elevation: a bearing: carrying (another name for Mt. Hermon) Deut. 4: 48
 Si'on (3), (in N. T.) Greek for Zion
 Siph'moth, lips (*i.e.*, languages)
 Sip'pai, my basins: my thresholds
 Si'rah, turning aside
 Sir'i on, little prince: breastplate (Ps. 29: 6)
 Sir'i on (2), breastplate
 Sis a ma'i, water crane: swallow
 Sis'e ra, a crane of seeing: swallow of seeing
 Sit'nah, hostility: accusation
 Si'van, their covering (?)
 Smyr'na, myrrh
 So, concealed: conspicuous
 So'cho, }
 So'choh, } his hedge: his branch
 So'coh, }
 So'di, my confidant
 Sod'om, }
 Sod'o ma, } fettered
 Sod'om ites, set-apart-ones (for unholy purposes): temple prostitutes
 Sol'o mon, peaceableness
 Sop'a ter, saving father

- Soph'e reth, registrar
 So'rek, choice vine
 So'resh, choice vine: but if Greek " saved, O King " (Josh. xv. 59, LXX.)
 So sip'a ter, saving father
 Sos'the nes, saving strength: strong saviour
 So'ta i, my swervings
 Spain, scarceness (?)
 Sta'chys, an ear of corn
 Stac'te, a drop
 Steph'a nas, crowned
 Ste'phen (ste'vn), a crown
 Sto'icks, of the portico
 Su'ah, offal
 Suc'coth, booths
 Suc'coth be'noth, the daughter's booths
 Su'chath ites, bush-men: hedgers
 Suk'ki ims, thicket-men
 Sur, turning aside
 Su'san chites, they of the lily: they of the palace (Shushan)
 Su san'na, a lily: her lily
 Su'si, my horse
 Sy'char, drunken: hired: as Greek " co-joyous "
 Sy'chem, Greek for Shechem
 Sy e'ne, her veiling (?)
 Syn'ty che, well-met
 Syr'a cuse, a Syrian hearing
 Syr'i a, exalted
 Syr'i ack, the Syrian tongue
 Syr'ia da mas'cus, see Syria and Damascus
 Syr'ia Ma a'chah, see Syria and Maachah
 Syr'i an, gentilic of Syria
 Syr'i ans, literally Edomites
 Syr'i ans, lofty ones (2 Ch. 22: 5)
 Sy ro phe ni'ci an, exalted palm

 Ta'a nach, she will afflict thee
 Ta'a nath shi'loh, Shilo's opportunity: Shilo's fig tree

- Tab'ba oth, rings
 Tab'bath, thou wast good
 Ta'be al, good for nothing
 Ta'be el, God is good
 Tab'e rah, thou mayest burn
 Tab'i tha, a gazelle
 Ta'bor, thou wilt purge
 Tab'ri mon, the pomegranate is good
 Tach'mo nite, thou wilt make me wise
 Tad'mor, thou wilt scatter myrrh
 Ta'han, thou wilt decline: thou wilt encamp
 Ta'han ites, patronymic of preceding
 Ta hap'a nes, thou wilt fill hands with pity
 Ta'hath, subordinate: substitute
 Tah'pan hes, thou wilt fill hands with pity
 Tah'pe nes, thou wilt cover flight
 Tah're a, separate the friend
 Tah'tim hod'shi, the lower ones of my new moon
 Tal'i tha, a girl: a damsel
 Tal'mai, my furrows
 Tal'mon, oppression: outcast
 Ta'mah, thou wilt be fat (marrowy)
 Ta'mar, a palm tree
 Tam'muz, thou shalt be shrivelled up
 Ta'nach, same as Taanach
 Tan'hu meth, consolation
 Ta'phath, distillation
 Tap'pu ah, thou wilt cause to breathe
 Ta'rah, thou mayest breathe
 Tar'a lah, release the curse
 Ta're a, mark out a neighbor: chamber of a neighbor
 Tar'pel ites, they of the fallen mountain: they of the wondrous mountain
 Tar'shish, she will cause poverty: she will shatter
 Tar'sus, a flat basket
 Tar'tak, thou shalt be enchained
 Tar'tan, release the dragon
 Tat'a mi, thou shalt be consumed (finished) (Josh. xv. 59, LXX)

- Tat'na i, my gifts
 Te'bah, a slaughter
 Teb a li'ah, dipped of Jehovah
 Te'beth, goodness
 Te haph'ne hes, thou wilt fill hands with pity
 Te hin'nah, favor: supplication for favor
 Te'kel, he was weighed
 Te ko'a, }
 Te ko'ah, } a trumpet blast: to thrust
 Te ko'ite, gentile of preceding
 Tel'a bib, heap of green ears
 Te'lah, rejuvenator: invigorator
 Tel'a im, lambs (*i.e.*, spotted ones)
 Te las'sar, weariness of the prince: hang thou the prince
 Te'lem, covering them: casting them out
 Tel ha re'sha, }
 Tel har'sa, } heap of artifice: heap of the artificer
 Tel me'lah, mound of salt
 Te'ma, southerner
 Te'man, southward
 Te'man i, }
 Te'man ites, } gentile of preceding
 Te'men i, thou shalt go to the right hand; my right hand
 Te'rah, thou mayest breathe
 Ter'a phim, idols (literally enfeeblers, or healers)
 Ter'resh, possession: thou wilt possess
 Ter'tius, the third
 Ter tul'lus, triple-hardened
 Tet'rarch, ruler of a fourth part (of a country)
 Thad'de us, sucking plenty
 Tha'hash, badger (or more probably " seal skin ")
 Tha'mah, thou wilt be fat
 Tha'mar, a palm tree (Greek for Tamar)
 Tha'ra, Greek for Tarah
 Thar'shish, she will cause poverty (or shattering)
 The'bez, whiteness: brilliancy
 The la'sar, weariness of the prince; hang thou the prince
 The oph'i lus, friend of God

Thes sa lo'ni ans, victory over the tossing of law: victory over falsity

Thes sa lo ni'ca, same as preceding

Theu'das, gift of God: he shall be praised

Thim'na thah, a portion there: thou shalt number there

Thom'as, a twin

Thum'mim, perfections

Thy a ti'ra, odor of affliction

Ti be'ri as, derivative of following

Ti be'ri us, from the Tiber (as river-god)

Tib'hath, the slaughter-place

Tib'ni, my straw: thou shalt build

Ti'dal, thou shalt be cast out of the Most High: thou shalt be cast out from above

Tig'lath pi le'ser, thou wilt uncover the wonderful bond: thou wilt carry away the wonderful bond

Tik'vah, hope: expectation

Tik'vath, thou shalt be gathered

Til'gath pil ne'ser, wine-press heap of the wonderful bond: wine-press heap of the distinguished captive

Ti'lon, thou shalt murmur: thou shalt abide

Ti mæ'us, highly prized

Tim'na, }
Tim'nah, } thou wilt withhold

Tim'nah (2), thou wilt number: a portion (Josh 15:10, 57 - 2 Ch. 28:18)

Tim'nath, same as preceding

Tim'nath he'res, portion of the sun

Tim'nath se'rah, abundant portion

Tim'nite, gentile of Timnah (2)

Ti'mon, honorable

Ti mo'the us, honoring God

Tim'o thy, same as preceding

Tiph'sah, she shall pass over

Ti'ras, he crushed the search

Ti'rath'ites, men of the gate: nourishers

Tir ha'kah, he searched out the pious: he searched out the waiter

- Tir ha'nah, a camp-spy
 Tir'i a, fear thou (?)
 Tir'sha tha, thou shalt possess there
 Tir'zah, she will delight
 Tish'bite, captivity: thou shalt lead captive
 Ti'tus, nurse: rearer
 Ti'zite, thou shalt go forth
 To'ah, sinking: depressing
 Tob, good
 Tob'ad o ni'jah, good is my lord Jah
 To bi'ah, }
 To bi'jah, } goodness of Jehovah
 To'chen, measurement
 To gar'mah, thou wilt break her
 To'hu, they sank down
 To'i, my wandering: do thou mock
 To'la, a worm (used in dying *crimson*, or *scarlet*)
 To'lad, let her bring forth: thou mayest beget
 To'la ites, gentile of Tola
 To'paz, affliction has fled away (?)
 To'phel, unseasonable
 To'phet, a spitting (as object of contempt)
 To'pheth, a spitting
 Tor'mah, thou wilt be deceived (Judges ix. 31, marg.)
 To'u, do ye mock: do ye stray away
 Trach o ni'tis, rugged, rocky region
 Tro'as, a Trojan
 Tro gyl'li um, a cache (*i.e.*, a hole in the ground for preserving food)
 Troph'i mus, nourishment
 Try phe'na, luxurious
 Try pho'sa, luxuriating
 Tu'bal, thou shalt be brought
 Tu'bal ca'in, thou wilt be brought of Cain
 Tych'i cus, fortunate
 Ty ran'nus, absolute rule
 Tyre, to distress
 Ty'rus, to distress

- U'cal, I shall be completed: I shall be enabled
 U'el, desired of God
 U'la i, my leaders (mighties)
 U'lam, their leader: vestibule
 Ul'la, he was taken up
 Um'mah, he was associated: juxtaposition
 Un'ni, he was afflicted
 U phar'sin, divided
 U'phaz, desire of fine gold
 Ur, light
 Ur'bane,¹ of the city (Latin): end of the way (Greek)
 U'ri, my light
 U ri'ah, my light is Jah
 U ri'as, Greek for preceding
 U'ri el, my light is God
 U ri'jah, my light is Jehovah
 U'rim, lights
 U'tha i, my helper (by teaching)
 Uz, counsel
 U'za i, I shall have my sprinklings (?)
 U'zal, I shall be flooded
 Uz'za, } he was strengthened
 Uz'zah, }
 Uz'zen she'rah, heard by near kinship
 Uz'zi, my strength
 Uz zi'a, } my strength is Jehovah
 Uz zi'ah, }
 Uz zi'el, my strength is God
 Uz zi'el ites, patronymic of preceding
- Va'heb, now, come on: and do thou give (Num. xxi. 14,
 marg)
 Va jez'a tha, and he sprinkled there
 Va ni'ah, and we were oppressed
 Vash'ni, wherefore, sleep thou
 Vash'ti, wherefore waste thou away: wherefore banquet thou

¹ This should be Urban, vid Trench, "On the Authorized Version," etc.
 Urba'nus in Revised Version.

Ve'dan,¹ and Dan (Ezk. 27: 19)

Voph'si, wherefore vanish thou

Za a na'im, wanderings

Za'a nan, their flock

Za a nan'nim, wanderings

Za a'van, their removal: their disquiet

Za'bad, a giver

Zab'bai, my fittings: my wanderings (?)

Zab'bai (2), pure: my pure ones (another reading of preceding)

Zab'bud, endowed

Zab'bud (2), remembered (another reading of preceding)

Zab'di, my dowry

Zab'di el, endowed of God

Za'bud, endowed

Zab'u lon, dwelling

Zac'ca i, pure: my pure ones

Zac chæ'us, Greek for preceding

Zac'chur, remembered

Zac'cur, remembered

Zach a ri'ah, }
Zach a ri'as, } remembered of Jehovah

Za'cher, remembrance

Za'dok, to justify

Za'ham, he loathed

Za'ir, insignificant: lesser

Za'laph, the shadow beautified

Zal'mon, resemblance: image

Zal mo'nah, representation: imagery

Zal mun'na, shade was withheld

Zam zum'mims, intriguers

Za no'ah, to cast off

Zaph'nath pa a ne'ah, treasury of the glorious rest

Za'phon, the north (from *to hide*)

Za'ra }
Za'rah } a rising (as the sun)

Za're ah, she was smitten with leprosy

¹ This is " Dan " in Authorized Version, but " Vedan " in Revised Version.

Za're ath ites, patronymic of preceding
Za' red, the stranger subdued: the bond subdued
Zar'e phath, place of refining: she hath refined
Zar'e tan, their distress
Za'reth sha'har, the splendor of the dawn
Zar'hites, patronymic of Zarah, or of Zerah
Zar ta'nah, their distress
Zar'than, same as preceding
Zat'thu, brightness of *him*
Zat'tu, same as preceding
Za'van, their removal: their disquiet
Za'za, brightness: fulness
Zeb a di'ah, endowed of Jehovah
Ze'bah, a sacrifice
Ze ba'im, the gazelles
Zeb'e dee, Greek for Zebadiah
Ze bi'na, we are bought
Ze boi'im, }
Ze bo'im, } gazelles: troops
Ze bo'im (2), dyers: hyenas (1 Sam. 13: 8 – Neh. 11: 34)
Ze bu'dah, endowment
Ze'bul, a habitation
Zeb'u lon ite, patronymic of following
Zeb'u lun, dwelling
Zeb'u lun ites, patronymic of preceding
Zech a ri'ah, remembered of Jehovah
Ze'dad, turned aside
Zed e ki'ah, righteousness of Jehovah
Ze'eb, a wolf
Ze'lah, limping: one-sided
Ze'lek, shadow of a cliff: fissure
Ze lo'phe had, shadow of fear: first rupture
Ze lo'tes, a zealot (especially for Jewish independence)
Zel'zah, a clear (or dazzling) shadow
Zem a ra'im, double woolens
Zem'a rite, gentile of preceding
Ze mi'ra, causing singing
Ze'nan, their flock

- Ze'nas, Jupiter (as the father of gods)
 Zeph a ni'ah, treasured of Jehovah
 Ze'phath, watchful
 Zeph'a thah, place of watching
 Ze'phi, watch thou
 Ze'pho, his watching
 Ze'phon, a watcher: watchfulness
 Zeph'on ites, patronymic of preceding
 Zer, strait
 Ze'rah, a rising
 Zer a hi'ah, the rising of Jah
 Ze'red, same as Zared
 Zer'e da, the adversary rules
 Ze red'a thah, scene of the adversary's rule
 Ze re'rath, oppression: straitness
 Ze'resh, a stranger in want
 Ze'reth, splendor
 Ze'ri, balm
 Ze'ror, a bundle (as *bound, confined*)
 Ze ru'ah, leprous
 Ze rub'ba bel, melted by Babylon
 Zer u i'ah, pierce ye Jah
 Ze'tham, }
 Ze'than, } their olive
 Ze'thar, this is the spy (searcher)
 Zi'a, trembling
 Zi'ba, appointed
 Zib'e on, versicolor: dyer: hyena (?)
 Zib'i a, }
 Zib'i ah, } a gazelle
 Zich'ri, memorable: do thou remember
 Zid'dim, the sides: liers in wait
 Zid ki'jah, same as Zedekiah
 Zi'don, a hunting: fishery
 Zi do'ni ans, gentile of Zidon
 Zif, brightness
 Zi'ha, causing dryness: parching
 Zik'lag, enveloped in grief

- Zil'lah, shadiness: he wasted
 Zil'pah, flippant-mouth: to drop, trickle
 Zil'thai, my shadows: shadow of Jah (?)
 Zim'mah, lewdness
 Zim'ran, their song: psalmody
 Zim'ri, my psalm
 Zin, a thorn
 Zi'na, nourishing
 Zi'on, parched place
 Zi'or, diminution
 Ziph, melting
 Zi'phah, refinery
 Ziph'ims, smelters
 Ziph'i on, the watchful
 Ziph'ites, smelters
 Ziph'ron (to), to the flow of song
 Zip'por, a bird (specially a sparrow)
 Zip po'rah, a sparrow
 Zith'ri, my hiding-place
 Ziz, a blossom
 Zi'za, exuberance: roving (as a beast)
 Zi'zah, same as preceding
 Zo'an, removal
 Zo'ar, bringing low
 Zo'ba, } a station: standing
 Zo'bah, }
 Zo be'bah, sluggish: covered
 Zo'har, whitening
 Zo'he leth, the serpentine (one): the crawling thing
 Zo'heth, releasing
 Zo'phah, expanding
 Zo'phai, my honeycombs: my overflows
 Zo'phar, departing early: a climber
 Zo'phim, watchmen
 Zo'rah, same as Zareah
 Zo'rath ites, same as Zareathites
 Zo're ah, same as Zareah
 Zo'rites, gentile of Zorah

Zo rob'a bel, Greek for Zerubbabel

Zu'ar, he was belittled

Zuph, honeycomb: overflow

Zur, a rock: to besiege

Zu'ri el, my rock is God

Zu ri shad'da i, my rock is the Almighty

Zu'zims, roving creatures (from same as Tirzah)

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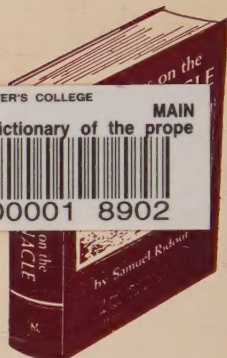


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